

This instrument was prepared by:
 W. Howard Donovan, III
 Attorney at Law
 Suite 100
 1608 13th Avenue, South
 Birmingham, Alabama 35205

STATE OF ALABAMA)
 SHELBY COUNTY)

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from Meadow Brook East Partnership, an Alabama General Partnership, to Central Bank of the South, dated October 14, 1985, and recorded in Mortgage Book 46, Page 230, in the Probate Office of Shelby County, Alabama.

Lot(s) 35
 according to the survey of Southern Pines, 6th Sector, as recorded in Map Book 9, Page 107, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 31st day of October, 1985.

ATTEST:

By: _____
 Its: _____

CENTRAL BANK OF THE SOUTH

By: Philip R. Webb
 Its: Corp. Real Estate Officer

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned authority, a notary public in and for said County in said State, hereby certify that Philip R. Webb, whose name as Corp. Real Estate Officer of Central Bank of the South, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of October, 1985.

Graced A. Lisle
 NOTARY PUBLIC

[Notary must Affix Seal]

My Commission Expires:

MY COMMISSION EXPIRES MAY 23, 1991.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1985 NOV -7 AM 11:18

Thomas A. Lisle
 JUDGE OF PROBATE

BOOK 048 PAGE 234