STAT	TE OF ALABAMA NTY OF	5helby	}	475938	
	KNOW ALL MEN	BY THESE PRESENT	S, That the	36) undersigned Rubert L. Roberson End Arth	
<u>P. B</u>	sagley TIL,	nerries mes ass	4 5010 0	for and in consideration of the sum of the s	
edged pany, necess there- opera	their successors and sary in connection the on from time to time to time to the second conduction of the ground conduction of the ground and	hereby grant assigns, the right to conversely the right to conversely the transmission of the transmission, cables, or other facilities, right to permit other	I Bell Telep to said Ala onstruct, ope ssion of elect nunication wi lities for the corporations	thone Company, a corporation, the receipt whereof is acknowlabama Power Company and South Central Bell Telephone Company and maintain lines of poles and towers and appliances tric power and communication service, with the right to string ires and cables, together with the right to install, maintain and purpose of conducting communication wires underneath the and persons to attach wires and cables to said poles and towers	
and t	Shelby G	County, Alabama	:	and across the following described land situated in	
Ĺ	All streets, avenues,	alleys, public ways, p	ublic utility	Subdivision	
4	<u> </u>				
	Subdivision, as recor	ded in Map Book		page 172, in the office of the Judge of Probate,  Less 4 Except Lot 42	
	57	e/by Com	nty, Alabama	Less 4 Except Lot 2	
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of said poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the prime distance of said streets, avenues, alleys, public utility easements, and/or said additional ease and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjusted streets, avenues, alleys, public ways and easements.				convenient for the full enjoyment or use thereof, including the state right to install guys and anchors within twenty feet of aforemues, alleys, public ways, public utility easements and/or said arms, for a distance not to exceed five (5) feet, the property ways, public utility easements, and/or said additional easements; rowth within ten (10) feet of the above described lines and the and also the right to string wires across properties adjacent to	
utili bam with	In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.				
adja Budja Budi	In the event it beco acent lots within said h poles and appliances	ecomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between id subdivision for the purpose of providing electric and telephone service to such lots, the right to install ces is hereby granted.			
	TO HAVE AND	O HOLD the same to	the said Com	apanies, their successors and assigns forever.	
	IN WITNESS WI	HEREOF, We have	ve hereunto :	set hand and seal this the	
wi	TNESS:	· ·		(Beal)	
	Calle D	2		Chillis P Backy III (Seal)	
	roune,	Jerran			
£17		IEREOF, the said			
has	s caused this i <b>nstrum</b> e ito Procident and attes	nt to be executed in its :	name by	, its Secretary, and its corporate seal to be	
aff	ixed, on the	lay of	, 19	<b>.</b>	
<b>L</b> A	TTEST:	This instrument prethe Corporate Real Dept. of Alabama Political Dept. of Alabama Political Dept.	l Estate	SHOWEE'S ARBRESS ALABAMA FOWER CO. P. 9. RGX 2814	
	Secretary	By R.C.Cogo	317	ATT: CORP. REAL ESTATE	

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