

475736

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

STATE OF ALABAMA)

COUNTY OF SHELBY)

356

By Robert F. Bane

Shelby County Board of Education

for and in consideration of the sum of ONE & NO/100

 Dollars (\$ 1.00) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 40 feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 40 feet in width which lies within the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 1, Township 19 South, Range 2 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Southwest corner of Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 2, Township 19 South, Range 2 West; thence run East along the South boundary line of such Section 2 a distance of 322 feet to a point; thence turn an angle to the left of 38 degrees 30 minutes and run North 54 degrees 25 minutes East a distance of 101.3 feet to a point; thence turn an angle to the right of 37 degrees 28 minutes and run South 88 degrees 07 minutes East a distance of 274.6 feet to a point; thence turn an angle to the left of 19 degrees 34 minutes and run North 72 degrees 19 minutes East a distance of 123.9 feet to a point; thence turn an angle to the left of 11 degrees 15 minutes and run North 61 degrees 04 minutes East a distance of 270.5 feet to a point; thence turn an angle to the left of 12 degrees 42 minutes and run North 48 degrees 22 minutes East a distance of 204.6 feet to a point; thence turn an angle to the left of 07 degrees 28 minutes and run North 40 degrees 54 minutes East a distance of 94.8 feet to a point; thence turn an angle to the left of 03 degrees 22 minutes and run North 37 degrees 32 minutes East a distance of 681.7 feet to a point; thence turn an angle to the right of 01 degree 57 minutes and run North 39 degrees 29 minutes East a distance of 228.2 feet to a point; thence turn an angle to the right of 08 degrees 04 minutes and run North 47 degrees 33 minutes East a distance of 261.4 feet to a point; thence turn an angle to the right of 01 degree 28 minutes and run North 49 degrees 01 minute East a distance of 208.2 feet to a point; thence turn an angle to the left of 03 degrees 37 minutes and run North 45 degrees 24 minutes East a distance of 209.8 feet to a point; thence turn an angle to the left of 04 degrees 28 minutes and run North 40 degrees 56 minutes East a distance of 217.6 feet to a point; thence turn an angle to the left of 04 degrees 33 minutes and run North 36 degrees 23 minutes

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East a distance of 214.2 feet to a point; thence turn an angle to the left of 00 degrees 38 minutes and run North 35 degrees 45 minutes East a distance of 1274 feet, more or less, to a point on the Southerly boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 20 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs North 35 degrees 45 minutes East a distance of 120.1 feet to a point; thence such center line turns an angle to the left of 01 degree 40 minutes and runs North 34 degrees 05 minutes East a distance of 283.3 feet to a point; thence such center line turns an angle to the left of 07 degrees 46 minutes and runs North 26 degrees 19 minutes East a distance of 102 feet, more to less to a point on the Northerly boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Shelby County Board of Education has caused this instrument to be executed in its name by Ellie B. Glasscox, its Supt. of Education and attested by Annette Smith, its Secretary, and its corporate seal to be affixed, on this the 30th day of September, 1985.

Shelby County Board of Education

Ellie B. Glasscox

ATTEST:

By Annette Smith
Secretary

By Supt. of Education
Its

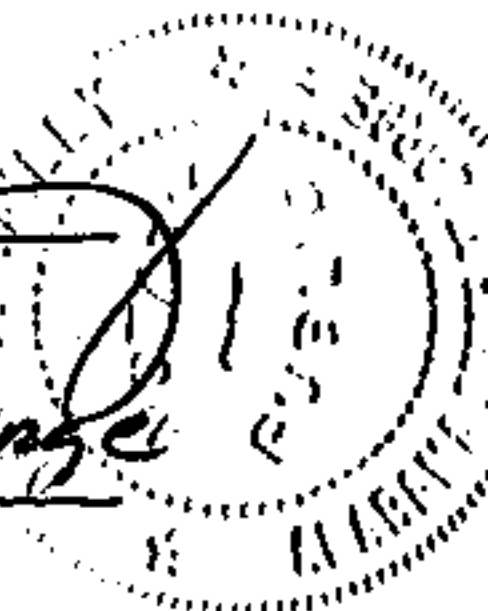
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STATE OF ALABAMA)
COUNTY OF Shelby)

I, DON D. BAILEY, a NOTARY Public State at Large
in and for said County in said State, hereby certify that ELLIE B.
GLASSCOX, whose
name as Supt. of Education of Shelby County Board
OF Education, a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily, for and as
the act of said corporation.

Given under my hand and official seal this the 30th day of
SEPTEMBER, 1935.

Don D. Bailey
Notary Public State at Large



RECORDING FEES

Mortgage Tax \$

Deed Tax

Mineral Tax

Recording Fee 10.00

Index Fee 1.00

TOTAL \$ 11.50

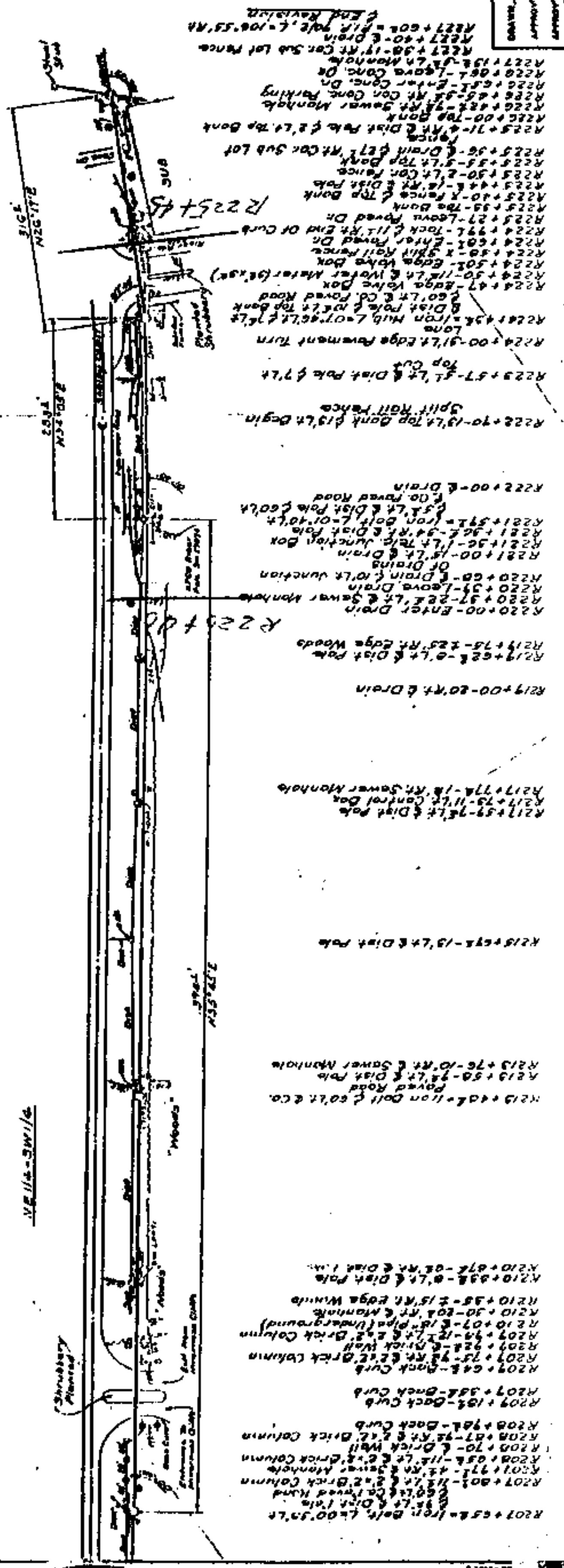
SHELBY COUNTY
7193 - R2W
SECTION 1

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SE 1/4 - NW 1/4

NE 1/4 - SW 1/4

NW 1/4 - SW 1/4



1985 NOV -6 AM 11:51
JUDGE OF PROBATE

FILED
ALABAMA POWER COMPANY
INVESTMENT
AX-359635

DATE: 11/11/85
SHEET: 12 OF 24
APPROVED: [Signature]
DATE: 11/11/85