

This Form Furnished by



376 JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Anne Wilson
5151 Cahaba Valley Road
(Address) Birmingham, AL 35243

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Fourteen Thousand Five Hundred & NO/100 ————— DOLLARS

to the undersigned grantor, a corporation

E. Lee Enterprises, Inc.

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

William L. McElroy

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama

Lot 837, according to the Survey of Riverchase Country Club Fifteenth Addition Residential Subdivision, as recorded in Map Book 8, Page 168, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

82 Subject to the following:

(1) Ad Valorem taxes for the current year
(2) Easements, rights of way, reservations, agreements, restrictions and building line, of record.
(3) Mineral and mining rights not owned by the Grantor.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

President, who is

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,
this the 6th day of November, 1985.

ATTEST:

STATE OF ALABAMA INSTRUMENT NO. 3:07
COUNTY OF SHELBY 1985 NOV -6 PH 3:07
I, the undersigned

hereby certify that

STATE OF ALABAMA SECRETARY
I CERTIFY THAT THIS INSTRUMENT WAS FILED
6 NOV 1985

By Thurman Wilson Jr.

President

Deed Tax 114.50
Rec 2.50
Jud 1.00
Total 118.00

a Notary Public in and for said County, in said State,

whose name as

President of E. Lee Enterprises, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

6th

day of November, 1985

2229 Clarendon Ave
Bessemer, Al

35020

Margaret J. Jones
Notary Public