

1774-6

333

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

For value received, the undersigned hereby transfers, assigns and conveys unto Goldome Credit Corporation all ITS right, title, interest, powers and options in, to and under that certain mortgage dated AUGUST 16, 1985, from OLA D. CLANCY, AND HUSBAND, MICHAEL J. CLANCY to MITCHELL BROTHERS CONTRACTORS, INC. recorded in Real Volume 047, page 982, on November 6th, 1985, in the Probate Office of SHELBY County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

In witness whereof the undersigned HAS hereunto set HIS hand and seal, this 28TH day of OCTOBER, 1985.

Signed, sealed and delivered in the presence of
(Witness) _____
(Witness) _____

MITCHELL BROTHERS CONTRACTORS, INC.
[Signature] (Seal)
J.D. MITCHELL, SECRETARY (Seal)

047 NOV 985

CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that J.D. MITCHELL, whose name as SECRETARY of MITCHELL BROTHERS CONTRACTORS, INC., a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 28TH day of OCTOBER, 19 85.

Mary Wells
Notary Public
My Commission Expires: 3-22-88
(Affix Notarial Seal)

THIS INSTRUMENT PREPARED BY:
Judy Bryant
an employee of
Mitchell Brothers Contractors, Inc.

Land Title

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF _____

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that _____, whose name is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this _____ day of _____, 19____.

Notary Public
My Commission Expires: _____
(Affix Notarial Seal)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 NOV -6 AM 9:40

[Signature]
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50