

476208

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 1700-00-00175-5-04

STATE OF ALABAMA,

County of Shelby } 364  
 + (We) R. A. Sizemore, a married man AND RONALD P. BUFFINGTON, A married man & SOLE OWNERS as grantor(s)  
 for and in consideration of the sum of ONE & NO/100

1 Dollars (\$ 1.00) to 45 in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

Lot # 1 of B & S Subdivision as  
Recorded in Map Book 9, Page 52  
in the OFFICE OF THE JUDGE OF  
Probate, Shelby County, Alabama

This instrument prepared in  
 the Corporate Real Estate  
 Dept. of Alabama Power Co.  
 Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS  
 ALABAMA POWER CO.  
 P. O. BOX 2641  
 BIRMINGHAM, AL 35201  
 ATT: CORP. REAL ESTATE

IN THE EVENT SAID LINE OF POLES INTERFERE WITH  
ANY FUTURE BUILDING ON SAID LAND, ALABAMA POWER  
COMPANY WILL RELOCATE SAID LINE ONE TIME AT  
ALABAMA POWER COMPANY EXPENSE.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seal 5, this  
 the 17th day of October, 19 85

WITNESS:

Ronald P. Buffington (Seal)  
 (Seal)  
 (Seal)

STATE OF Alabama  
County of JEFFERSON

I, Don D. Bailey, a NOTARY PUBLIC STATE AT LARGE in and  
for said County in said State, hereby certify that R. A. Sizemore, a married man  
and Ronald P. Buffington, a married man & sole owners  
whose name SARE signed to the foregoing instrument and who ARE known to me, acknowledged before me  
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal this the 17<sup>th</sup> day of October, 1985  
Don D. Bailey  
NOTARY PUBLIC STATE AT LARGE

Parcel No. 476208

THE STATE OF ALABAMA

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA  
County } ss.

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_  
day of \_\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and duly  
recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.

RECORDING FEES

Mortgage Tax \_\_\_\_\_  
Deed Tax 1.50  
Mineral Tax \_\_\_\_\_  
Recording Fee 5.00

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
Index Fee 1.00

I, TOTAL \$ 6.50

for said County in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 NOV -6 AM 11:58

Thomas A. Shuler, Jr.  
JUDGE OF PROBATE

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Judge of Probate of said County.