

475936

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 250000-00207-500

STATE OF ALABAMA,

County of

Shelby

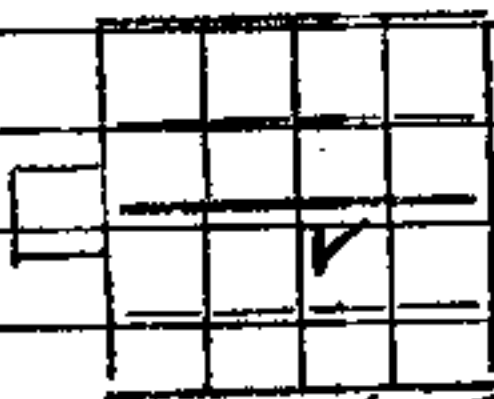
361

(We) Robert L. Roberson and Arthur P. Bagley III, married
men and sole owners, as grantor(s)

for and in consideration of the sum of one & 20/100

Dollars (\$1.20) to AL in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

All that part of W 1/2 of NW 1/4 of SE 1/4 of Section 4,
Township 19 South, Range 2 East lying East of Co. Rd.
467



This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2611
 BIRMINGHAM, AL 35201
 ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand & and seal &, this
 the 17th day of September, 19 85

WITNESS:

Beatrice T. Noble
Beatrice T. Noble

Arthur P. Bagley III (Seal)
Arthur P. Bagley III (Seal)
Arthur P. Bagley III (Seal)

Form 5-41167

44-11674

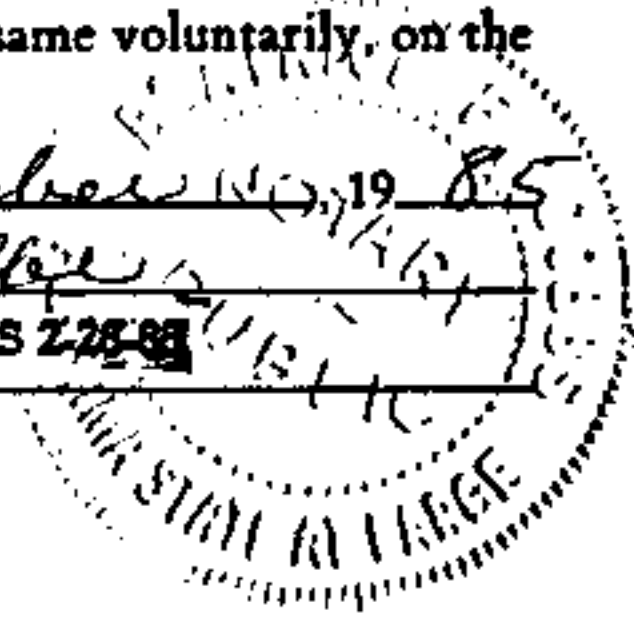
ROOM 048 PAGE 45

STATE OF Alabama
County of Shelby

I, Beatrice F. Dobbins, a Notary in and
for said County in said State, hereby certify that Robert F. Robertson and
Arthur P. Bagley III

whose name Sam signed to the foregoing instrument and who me known to me, acknowledged before me
on this day that being informed of the contents of the instrument have executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 17th day of September, 1985
Beatrice F. Dobbins
MY COMMISSION EXPIRES 2-28-88



Parcel No. **475936**

THE STATE OF ALABAMA

DISTRIBUTION LINE EASEMENT

FROM

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 NOV -6 AM 11:57

Thomas G. Chambers
JUDGE OF PROBATE

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County of Shelby

I hereby certify that the within instrument was
filed in my office for record on the _____ day of _____, 19____

at _____ o'clock _____ M. and duly

recorded in Deed Book _____ and examined.

Page _____

Judge of Probate of said County.

RECORDING FEES

Mortgage Tax \$ _____

Deed Tax .50

Mineral Tax _____

Recording Fee 5.00

Index Fee 1.00

TOTAL \$ 6.50

STATE OF _____
County of _____

I, _____, a _____ in and
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____