

475735

This instrument prepared in the
 Corporate Real Estate Dept. of
 Alabama Power Co., Birmingham,
 Ala.

By Robert F. Bear

STATE OF ALABAMA

COUNTY OF SHELBY

355

KNOW ALL MEN BY THESE PRESENTS, That the undersigned First Christian Church of Birmingham, Inc.,

for and in consideration of the sum of Five Hundred and No/100

Dollars (\$ 500.00) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, it hereby grants to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber within fifteen (15) feet of the strip of right of way described hereinafter which in falling would come within five (5) feet of the electric transmission lines of said Alabama Power Company, its successors and assigns, to be constructed on such strip adjacent to grantor(s) property in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 11, Township 19 South, Range 2 West, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows: To reach the point of beginning of said strip of right of way, commence at the Northwest corner of the East Half (E $\frac{1}{2}$) of Section 11, Township 19 South, Range 2 West; thence run East along the North boundary line of said East Half a distance of 1647.3 feet to a point; thence turn an angle to the right of 141 degrees 30 minutes and run South 54 degrees 25 minutes West a distance of 38.8 feet to a point; thence turn an angle to the left of 03 degrees 17 minutes and run South 51 degrees 08 minutes West a distance of 283.7 feet to a point; thence turn an angle to the left of 05 degrees 05 minutes and run South 46 degrees 03 minutes West a distance of 262.5 feet to a point, such point being the point of beginning of the strip of right of way herein described; therefrom, said strip of right of way is ten (10) feet in width and lies five (5) feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs South 46 degrees 03 minutes West a distance of 433 feet to a point, such point being the point of ending of said strip of right of way.

It is agreed and understood that any and all trees to be cut and/or trimmed will be marked and identified by Alabama Power Company and that the rights herein granted are limited to such trees.

~~Also, the right to install and maintain poles and guy wires on lands adjacent to the above described strip of right of way~~

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this the 30th day of Sept, 1985.

FIRST CHRISTIAN CHURCH OF BIRMINGHAM, INC.

WITNESS:

By E. Lindsey Oden (SEAL)
 E. Lindsey Oden, Trustee

Pattie Goodall (SEAL)
 Pattie Goodall, Trustee

W. W. Conwell (SEAL)
 W. W. Conwell, Trustee

(SEAL)

(SEAL)

(SEAL)

IN WITNESS WHEREOF, the said _____ has caused this

instrument to be executed in its name by _____, as its President

and attested by _____, its Secretary, and its corporate seal

to be affixed, on this the _____ day of _____, 19 _____

ATTEST:

By _____

Secretary

Its President

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____

_____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____

_____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____

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BOOK 10
STATE OF ALABAMA
County of JEFFERSON
I, Anne McCrary, Notary Public

in and for said County in said State, hereby certify that E. Lindsey Oden, Pattie Goodall and W.W. Conwell,
whose names as Trustees of First Christian Church of Birmingham, Inc.,
signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, they, as such trustees, executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 30th day of September, 19 85

Anne McCrary
Notary Public

Valleydale-Inverness 115 KV T.L. LINE	
Parcel No. 475735	
THE STATE OF ALABAMA	
Shelby County	
TRANSMISSION LINE PERMIT	
FROM	
FIRST CHRISTIAN CHURCH OF BIRMINGHAM, INC.	
TO	
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA	
County _____	
I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19 _____ at _____ o'clock _____ M., and duly recorded in Deed Book _____ Page _____ and examined.	
Judge of Probate of said County	

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 NOV -6 AM 11:50

Thom A. Lawrence
JUDGE OF PROBATE

RECORDING FEES	
Mortgage Tax	\$
Deed Tax	1.50
Mineral Tax	
Recording Fee	5.00
Index Fee	1.00
TOTAL	6.50

STATE OF _____
County of _____
I, _____
in and for said County in said State, hereby certify that _____
whose name as _____, is signed to the

foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument _____ in _____ capacity as such
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19 _____