

475732

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Robert F. Bass

STATE OF ALABAMA)

COUNTY OF SHELBY)

353

KNOW ALL MEN BY THESE PRESENTS, That

Claud F. Fulmer & WifeViola Fulmer

for and in consideration of the sum of Five hundred & 00/100
Dollars (\$ 500.00) to 45 in hand

paid by Alabama Power Company, a corporation, the receipt of which is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to implant, install and maintain anchors of wood or other material at one point on the property hereinafter described, and to construct, extend and maintain guy wires from said anchors to structures now erected or hereafter to be erected on said land. Said anchors and guy wires to be located on and across lands of the undersigned in the County of Shelby, State of Alabama:

The lands on which said guy wires and anchors are to be implanted or installed are described as follows: A parcel of land in the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, such point being more particularly described as follows:

Commence at the Southeast corner of Section 15, Township 19 South, Range 2 West; thence run West along the South boundary line of said Section 15 a distance of 977.8 feet to a point; thence turn an angle to the right of 77 degrees 42 minutes and run North 11 degrees 13 minutes West a distance of 222.6 feet to a point; thence turn an angle to the left of 09 degrees 01 minute and run North 20 degrees 14 minutes West a distance of 205.4 feet to a point; thence turn an angle to the left of 09 degrees 25 minutes and run North 29 degrees 39 minutes West a distance of 207.8 feet to a point; thence turn an angle to the right of 11 degrees 59 minutes and run North 17 degrees 40 minutes West a distance of 233.6 feet to a point; thence turn an angle to the left of 18 degrees 27 minutes and run North 36 degrees 07 minutes West a distance of 920.5 feet to a point; thence turn an angle to the right of 04 degrees 18 minutes and run North 31 degrees 49 minutes West a distance of 517.8 feet to a point; thence turn an angle to the left of 05 degrees 47 minutes and run North 37 degrees 36 minutes West a distance of 1386.4 feet to a point; thence turn an angle to the right of 00 degrees 21 minutes and run North 37 degrees 15 minutes West a distance of 333.7 feet to a point; thence turn an angle to the left and run Southwesterly a distance of 67 feet to a point, such point being called Point A for reference hereinafter. From said Point A, guy wires and anchors will extend in a Southwesterly direction.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF We have hereunto set our hand 5 and seal 5, this the 3 day of October, 19 25.

WITNESS:

Claud F. Fulmer (SEAL)
Viola Fulmer (SEAL)
(Her mark) (SEAL)
(SEAL)
(SEAL)

IN WITNESS WHEREOF, the said Viola Fulmer has caused this instrument to be executed in its name by Viola Fulmer and attested by Viola Fulmer, its Viola Fulmer and its corporate seal to be affixed, on this the 3 day of October, 19 25.

ATTEST:

By

Its

STATE OF ALABAMA)
COUNTY OF Shelby)

I, C. J. Abercrombie, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that _____

Claud F. Fulmer & Wife Viola Fulmer

whose name S. G. signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument They executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 3 day of October, 1985.

C. J. Abercrombie

NOTARY PUBLIC STATE AT LARGE

STATE OF _____)
COUNTY OF _____)

I, _____, a _____

in and for said County in said State, hereby certify that _____

whose name as _____ of _____

_____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 NOV -6 AM 11:48

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$ _____
Deed Tax	<u>1.50</u>
Mineral Tax	_____
Recording Fee	<u>\$5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>\$ 6.50</u>