

This instrument prepared by:  
W. Howard Donovan, III  
Attorney at Law  
Suite 100  
1608 13th Avenue, South  
Birmingham, AL 35205

215  
Send Tax Notice to:  
Baker & Baker Enterprises, Inc.  
716 CROSS CREEK TRAIL  
PELHAM, AL 35124

STATE OF ALABAMA )

COUNTY OF SHELBY )

) KNOW ALL MEN BY THESE PRESENTS,  
)

That in consideration of Sixty-Three Thousand and no/100 Dollars and other good and valuable consideration to the undersigned grantor, Shelby Development Partnership, an Alabama General Partnership (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

BAKER & BAKER ENTERPRISES, INC., a corporation

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County:

Lots 36 and 51, according to the survey of Southern Pines, 6th Sector, as recorded in Map Book 9, Page 107, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Ad valorem taxes for the year 1986, which said taxes are not due or payable until October 1, 1986.
2. Right of Way granted to South Central Bell Telephone Company by instrument(s) recorded in Deed Book 320, Page 926.
3. Restrictions appearing of record in Real Volume 45, Page 117.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her, their or its heirs, successors and assigns.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, his, her, their, or its heirs, successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, his, her, their, or its heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR hereto set its signature and seal, this the 30 day of OCTOBER, 1985.

047 NOV 696  
\$63,000.00 of the purchase price recited above was paid from mortgage loans closed simultaneously herewith.

MEADOW BROOK EAST PARTNERSHIP,  
an Alabama General Partnership

By John B. Davis, Jr.  
Its Partner

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JOHN B. DAVIS, JR., whose name as Partner of Meadow Brook East Partnership, an Alabama General Partnership, is signed to the foregoing warranty deed, and who is known to me, acknowledged before me on this day, that being informed of the contents of said warranty deed, he, as such Partner, and with full authority, executed the same voluntarily for and as the act of said General Partnership.

Given under my hand this the 30 day of OCTOBER 1985.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
(SEAL) INSTRUMENT WAS FILED

1985 NOV -5 AM 9:04

John B. Davis, Jr.  
JUDGE OF PROBATE

Ca. 1/1/86

NOTARY PUBLIC

My Commission Expires: 10/25/88

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50