

This Form Furnished by



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Wright Homes, Inc.(Address) 520 North 19th St. Bess. Ala. 35020

Corporation Form Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of a mortgage ~~value~~ of Forty-Three Thousand seven hundred, fifty (\$43,750.00) and no/100 Dollars, that is recorded simultaneously with this deed.
to the undersigned grantor, Wright Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Simpson Randal Otwell and wife Phylis A. Otwell

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby

Begin at the Southwest corner of the Northwest Quarter of the Northeast Quarter of Section 25, Township 19 South, Range 1 West, Shelby County, Alabama, thence Northerly along the West line of said Quarter-Quarter 301.20' to a point, thence 142°-08' right and Southeasterly 506.17' to a point on the North right of way line of a Shelby County public road, thence 89°-59' right and Southwesterly along said right of way line of said road a chord distance of 188.29' to a point thence 81°-0' right and Northwesterly 225.0' to a point on the West line of the Southwest Quarter of the Northeast Quarter of Section 25, thence 46°-53' right and Northerly along the said West line of said Quarter-Quarter 60.0' to the Northwest corner of the Southwest Quarter of the Northeast Quarter of Section 25 and the point of beginning of the property just described containing 1.7659 acres.

TO HAVE AND TO HOLD, To the said GRANTEES, as joint tenants with right of survivorship

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 31st day of October, 19 85

ATTEST:

Rec 2.50

Jud 1.00

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT SECRETARY LEC

By

President

STATE OF Alabama

1985 NOV -4 AM 8:14

COUNTY OF Jefferson

I,

the undersigned,

JUDGE OF PROBATE

Richard A. Wright

hereby certify that

a Notary Public in and for said County, in said State,

whose name as it's President of Wright Homes, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of October, 19 85

MY COMMISSION EXPIRES MAY 31, 1988

Notary Public