| 7 | ł |
|----------|---|
| 546 |) |
| | ļ |
| <u> </u> | ֡ |
| | • |
| T | • |
| | |
| ξ | |
| | |

| | | STATE OF ALABAMA) KNOW ALL MEN BY THESE PRESENTS: That, SHELBY COUNTY) |
|--|----------------|---|
| | | WHEREAS, Pathway Homes, Inc., an Alabama Corporation |
| | | did heretofore execute a mortgage to GUARANTY SAVINGS AND LOAN ASSOCIATION, (now |
| | | Guaranty Federal Savings and Loan Association) which said mortgage is recorded |
| | | in Vol. 034 page 149 in the Probate Office of Shelby County |
| ٠. | | Alabama; and |
| | | WHEREAS, the indebtedness secured by said mortgage has been paid to the |
| i. | | undersigned in full, |
| E E E | 546 | NOW, THEREFORE, the undersigned Guaranty Federal Savings and Loan Association, |
| ÷ | 2 | a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and pay- |
| | 47 | ment in full of said indebtedness, and hereby releases and discharges the prop- |
| ·. · | | erty described in said mortgage from the lien of same. |
| | 18. | IN WITNESS WHEREOF, GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION has caused |
| ; ; | | its name to be affixed by Roy F. Bragg Chairman of the Board , who is duly authorized thereto, on this the 25th day |
| | | of <u>October</u> , 19 <u>85</u> . |
| | | STATE OF ALA SMELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED By, Chairman of the Board CHARACTER SAVINGS AND LOAN ASSOCIATION (SEA |
| | | STATE OF ALARMA OF PROBATE JUNGS OF PROBATE JEFFERSON COUNTY |
| The same and the same of the s | | I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Roy F. Bragg, whose name as Chairman of the Board of GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| A CONTRACTOR OF THE PARTY OF TH | | Given under my hand and official seal, this the 25th day of October |
| がない | | |
| 議議 | √, | Guaranty Ted. |
| The second of the second | T ⊢ie i | natrument propert i by John Bath Smith Eck 193 Pagham, Alabama 35201 |
| | P. O. | |