

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

3181-

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by George W. Jopp, Jr. & Nancy A. Jopp

bearing date of the 22nd day of October, 1985
and recorded in Volume 047 Page 275 of the mortgage records in the
Office of the Probate Judge of Shelby, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument
to be executed by Suzanne L. Hunt
its Vice President, who is thereunto duly authorized, and the seal
of said Company attested by Thomas F. Hall, II, its Secretary-
Treasurer, to be hereunto affixed, on this the 22nd day of
October, 1985.

Hall Financial Services, Inc.

By Suzanne L. Hunt
Its Vice President

ATTEST:

Thomas F. Hall, II
Secty.-Treas.

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 NOV -1 AM 8:28

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

I, Susan P. Collier, a Notary Public in and for said
county in said state hereby certify that Suzanne L. Hunt

whose name as Vice President of Hall Financial Services, Inc.
a corporation, is signed to the foregoing transfer and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
transfer, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of Oct., 1985.

Susan P. Collier
Notary Public

Larry Halcomb

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