

as an employe

SOUTH STATES MORTGAGE CORPORATION
213 Gadsden Highway, Suite 225
Birmingham, Alabama 35235

3141

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by Mortgage Corporation
of the South _____ does hereby grant, bargain, sell and convey and
assign unto Mortgage Corporation of the South, all its right, title
and interest in and to a certain mortgage executed to it by James E. and
Rhonda G. Singleton, on the 16 day of October, 1985, and
recorded in Real Volume 047, Page 150, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 16 day of October, 1985.

SOUTH STATES MORTGAGE CORPORATION

BY:

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: James R. Tarrant, III
JAMES R. TARRANT, III
ITS: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16 day of October, 1985.

Carla W. Richardson
NOTARY PUBLIC

My Commission Expires:

My Commission Expires November 2, 1987

Anthony D. Inabli

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