

3047



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

Grantee Address: 1009 Coral Circle  
Alabaster, AL 35007

(Name) V. DOUGLAS ROGERS  
ATTORNEY AT LAW

(Address) 1920 MAYFAIR DRIVE

BIRMINGHAM, AL 35209  
Corporation Form Warranty Deed

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy Two Thousand Nine Hundred Fifty and no/100----- DOLLARS  
to the undersigned grantor, Pathway Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Edward L. Prickett and Carolyn R. Prickett, an undivided 55% ownership interest and unto ALB, Ltd., an undivided 45% ownership interest

in (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY, ALABAMA

Lot 19, Block 7 according to the Survey of Bermuda Lake Estates, First Sector, as recorded in Map Book 9, Page 98 in the Probate Office of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 1986.

\$72,192.00 of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 23 day of October, 19 85

ATTEST:

David J. Davis  
TAX 1.00  
Rec 2.50  
Ind 1.00  
5.50

PATHWAY HOMES, INC.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Secretary

*[Signature]*

President

STATE OF Alabama

COUNTY OF Shelby  
I, the undersigned

1985 OCT 30 AM 10:11

*[Signature]*  
JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

hereby certify that David J. Davis

whose name as President of Pathway Homes, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, he is informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23 day of October

*[Signature]*

Notary Public