12 Broken Bow

STATE OF ALABAMA COUNTY OF JEFFERSON

	FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc. does
	hereby acknowledge receipt of payment in full of that certain mortgage and the
	indebtedness secured thereby, bearing date of September 17 , 1985,
	executed by J. R. Scott Construction Company, Inc, and recorded in
	on the Office
	Real, Dook, at a large
	OI OCOBA
	The said mortgage and indebtedness thereby secured are hereby cancelled, released
	and discharged.
	IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its
	signature by G. E. Giattina , Its Vice President who is
	duly authorized and has caused same to be attested by its Assistant Secretary
	on this 16th day of October , 19 85
第 811	AMSOUTH MORTGAGE COMPANY, INC.
登	ATTEST: BY: G. E. Glattina
	ITS: Vice President
98	Rosemary Giardina
	Assistant Secretary
CE)	STATE OF ALABAMA COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said County and State hereby
2	certify that <u>G. E. Giattina</u> whose name as <u>Vice President</u> of
	AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument,
	and who is known to me acknowledged before me this day, that, being informed of the
ι.	contents of the instrument, he as such officer and with full authority, executed the
	same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this 16th day of October 1985
	GIVEN Under my name and
	Beth Al Allen
	My Commission Expires 12/1/85 (19)
	DIMINITARY THIS After recording return to
	This instrument prepared by: CERT WAS FILES INSTRUMENT WAS FILES AmSouth Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama 35201
	The state of the s
	•
	RECORDING FEES

s 2.50

1.00

Recording Fee

Index Fee

BOOM (6/84)