	A CONTRACT CONTRACT OF THE PROPERTY OF THE PRO		(Name) James W. Dewl	erry
		2022	~ ^ n 721	1 4
		This instrument	P. U. Box 231 t prepared by letcher	TR 3356F
T	his instrument was propared by pomnick, firstner, femous, wood		TD 00114-	
(1	POMINICA PLECHER, TENDING, WOOL AND LLOXD	Birmingham, A	dAve	4 10 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
Ø	Address)ammingmam.asana.asana	Birmingnam, A	TO Menor	
	ARRANTY DEED-Lawyers Title Insura	ance Corporation, Birmin	gham, Alabama	·
<u>"</u>	ARRANTI DEMPENDENTE			
	Jefferson COUNTY)	KNOW ALL MEN BY T		
7	hat in consideration of One Hundred Fifty Thousand and no/100 Dollars			
	the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I receipt whereof is acknowledged, I receipt whereof is acknowledged, I			
	AMES V. WEST III and CLAYTON FANT, an Alabama General Partnership			
ı	erein referred to as grantor, whether one or more), grant, bargain, sell and convey unto			
	MES W. DEWBERRY			
	herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:			
60000000000000000000000000000000000000	run in an Easterly direction along the south 1870 33'30" and run in a Northeasterly direction along the East line of Lots 14, 15, 16, 17 and 18, Block 3, Resurvey of George's Subdivision of Keystone, Sector 3, as recorded in the Office of the Judge of Probate, Subdivision of Keystone, Sector 3, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 4, page 33, for a distance of 460.0 feet; thence turn an angle to the right of 87°45'30" and run in a Southeasterly direction for a distance of 280.40 feet to the point of beginning; thence turn an angle to the left of 73°47' and run in a Northeasterly direction for a distance of 190.03 feet; thence turn an angle to the right of 88°16'30" and run in a Southeasterly direction for a distance of 28.0 feet; thence turn an angle to the left of 28°37' and run in an Easterly direction for a distance of 138.06 feet; more or less, to a point on the Northwest right-of-way line of Hickory Hills Drive; thence turn an angle to the right and run in a Southwesterly direction along said Northwest right-of-way line for a distance of 211.60 feet; thence turn an angle to the right and run in a Northwesterly direction for a distance of 184.33 feet, more or less, to the point of beginning. Situated in Shelby County, Alabama. \$120,000.00 of the consideration recited above came from a first mortgage loan made by Birmingham Federal Savings and Loan Association and \$30,000.00 from a second mortgage back to grantor, both closed simultaneously herewith.			
	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.			
	in witness whereof,we	. nave nereunto set	A TYT & CREATE ST PROPERTY.	NO CLAYTON FANT.
	day of October		JAMES V. WEST III A AN ALABAMA GENERAL	PARTNERSHIP
		· · · · · · · · · · · · · · · · · · ·		
	Day 17 50 SHELSY	CQ.	By Junes Mu	(Seal)
	TOO SHEET THE	[](EB		Partner
	3. SO WSTRUMENT NO	ـــــ(Seal)	By: Clayton Jant, Parti	er (Seal)
	14	G: 03	Chayton Zeant, Tarti	(Seal)
	STATE OF ALABAMA JUDES Jefferson COUNTY	(Seal)	4-4	
	The state of the s	ATE	•	
	STATE OF ALABAMA JUDGE		General Acknowledgment	
	Jefferson COUNTY			
	_		a Notary Public in and	for said County, in said State
	the undersigned I, lames V. West hereby certify that James V. West whose name S. AS. DAXINERS in James on this day, that, being informed of the	III and Clayton mes V. West III a igned to the foregoing co	rant nd Clayton Fant, an Alab nveyance, and who sich partne vance they /with full auth	ama General Parthershi to me, acknowledged before me O'executed the same voluntarily
	on this day, that, being informed of the on the day the same bears date., as a	and for the act of	said partnership.	
	Given under my hand and official se	eal this18day of	October	/) /
	G 11	-1 1 D	D- (14m	Notary Public.
	D'ham.	TEA ALD.	october Coctober	