

3049



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) DOUGLAS ROGERS

ATTORNEY AT LAW

(Address) 1920 MAYFAIR DRIVE

BIRMINGHAM, AL 35204

Grantee Address: 1022 Mangrove Dr.
Alabaster, AL 35007

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Six Thousand Five Hundred and no/100-----DOLLARS

to the undersigned grantor, Pathway Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Marty David DeVaughn and Rhonda H. DeVaughn, an undivided 55% ownership interest and unto ALB, Ltd., an undivided 45% ownership interest in (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY, ALABAMA

Lot 29, Block 5 according to the Survey of Bermuda Hills, Second Sector, Third Addition as recorded in Map Book 9, Page 46 in the Probate Office of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 1985.

\$56,233.00 of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 23rd day of October, 1985.

ATTEST:

Deed TAX. 50
Rec 2.50
Issd 2.00
5.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By Ol / O PATHWAY HOMES, INC.

President

1985 OCT 30 AM 10:16

STATE OF Alabama

COUNTY OF Shelby

I, the undersigned

Thom J. Davis
JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

hereby certify that David J. Davis

whose name as President of Pathway Homes, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the aforesaid corporation.

Given under my hand and official seal, this the 23 day of October

J. Douglas Rogers
Notary Public

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