## 3046 CORPORATE RELEASE

STATE OFA	labama	}			
COUNTY OF S	relby	<b>S</b>			
KNOW A	L MEN BY THESI	e presents	: That,		
,WHEREAS	Alexander	T. Gulas and v	rife, Helen J. Gulas		
, TI ELEMENT	<del></del>				
					Pluminsham
did heretofore ex	ecute a mortgage to	Jefferson Fe	deral Savings & 1	oen Association	
	rage is dated the				, 19_ <u>R3</u> ,
and is recorded i	n Volume 433	, page 902	Probate Office,		
į	helby		_County, Alabama	, and conveys	the real estate as
	as security for the	e navment of			
1	S, the indebtedness				
S WHEREA					oan Association of
<del></del> -					
•			. <del></del>		indebtedness, and
	and discharges the				
	S WHEREOF, the				tion of Birmingnam,
n Association h	as caused this inst	rument to be	signed by its	ice President	Of
	29th day ofOctobe		, 192	5	•
		•	MINGS & LOAN A	SSOCIATION	OF BIRMINGHAM
		•	- X	mille	
-	STATE OF ALA I CERTIF INSTRUMENT	Y THIS IS A	F. D. MILLER	Ita	ΥP
	INSTRUMENT	( MY2 . 1500		<del></del>	
	-07 0	O MID OF	$\cdot$ $D_{\alpha}$	1.00	
STATE OF	Alabama C:	John Same	. Ju	3.50	
COUNTY OF	Alabama  Jefferson  Mersigned authorite	Col : Aco A. E			
I, the u	ndersigned authorit	ty, in and f	or said County, i	n said State,	hereby certify that
	F. D. Miller				
<del> </del>			- 4 Yaddawaan Fed	rai Savings &	Loan Association o
whose name as	Vice President				
Birmingham, at	Assoc, is sign	ied to the for	egoing instrument	AIRE WHO IS A	nown to me, acknow
edged before m	e, on this day, that	being inform	ed of the content	S OI SUCH INS	a desid assessed in
officer and wit	h full authority exe	ecuted the sa	me voluntarily for	and as the act	2 2 2 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Given un	h full authority exc der my hand and s	eal this the	day of J	V THORY	The Box
			Mala	W Box	
	•	•		Notary Pub	MOTAAL
·				-	

PREPARED BY: Paula Tatum