

291  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF Shelby )

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**,  
a Florida corporation, for value received to it in hand paid by \_\_\_\_\_  
Uptown Federal Savings & Loan Association

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign  
unto the said Assignee that certain mortgage executed to it by \_\_\_\_\_  
Keith D. Watlington and Wife, Mary C. Watlington

and recorded in Volume 030, Page 670, of the records of the Probate  
Court of Shelby County, Alabama, together with  
the debt secured thereby and all right, title and interest in and to the property therein  
described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this Assignment through its  
duly authorized officers, and has caused its Corporate Seal to be thereunto affixed  
on October 21, 19 85.

**ALLIANCE MORTGAGE COMPANY**

BY: RLI

Vice President



ATTEST:

Layne Irwin  
Assistant Secretary

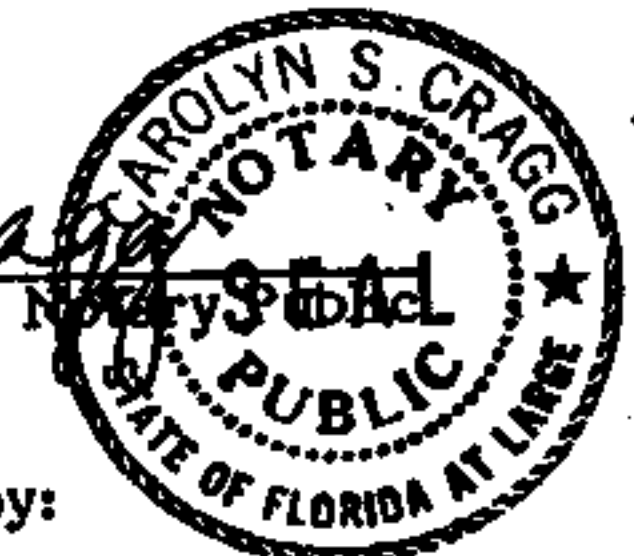
STATE OF FLORIDA )  
COUNTY OF DUVAL )

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at  
Large, personally appeared the within names ROBERT L. FOLLAS  
and PAYE GRIER who acknowledged that they, as Vice President  
and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE**  
**COMPANY**, a corporation organized and existing under the laws of the State of  
Florida, signed the above and foregoing instrument and affixed the Corporate Seal  
of Said Corporation herewith and delivered said instrument on the day and year therein  
mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 21st day of  
October, 19 85.

(SEAL)

Carolyn S. Cragg  
Notary Public



This instrument prepared by:  
**Manettii M. Layer**

**Alliance Mortgage Company**  
P. O. Box 2259  
Jacksonville, Florida 32232



Please Return Assignment To:  
**Alliance Mortgage Company**  
P.O. Box 2259  
Jacksonville, Florida 32232

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 OCT 29 AM 8:11

Thomas A. Swanson, Jr.  
JUDGE OF PROBATE

**RECORDING FEES**

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
<b>TOTAL</b>	<b>\$ <u>3.50</u></b>