

LOAN NUMBER: 81
MCS#177104

2998
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____ Mortgage Corporation of the South that certain mortgage executed by Ernie L. Cope and wife, Dorothy R. Cope bearing date of the 28th day of October, 1985, and recorded in 046 Page 765, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of October, 1985.

LIBERTY MORTGAGE CORPORATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT 29 AM 11:38

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Thomas A. Slovensky, Jr.
JUDGE OF PROBATE

Rec'd 2.50
Jud 1.00
3.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of October, 1985.

My Commission Expires: 6/24/88

Thomas A. Slovensky, Jr.
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100,
Birmingham, Alabama 35226.

Courtney Harn