## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Single Froperty) (PROSENTER Prospectory) mortgage executed by Harold L. Ridgeway and wife,  Sandra T. Ridgeway  Shelby Shelby County, Alabami  Book No. 413	<del></del>	_	. –	,		ess secured by that	•
Shelby was recorded in the office of the Judge of Probate Court of Shelby County, Alabami Deok No. 413 Page No. 891 (and assigned to no. Book No. Page ) and the undersigned does further hereby release and satisfy said mortgage.  SIAIE BFALL SHELFY (D. LETTEY THIS INTRODUCED	(Real Property)			•	arold L. Ridgewa	y and wife,	
SIALE BY ALA SHELEY CO.  Book No. Page No. 891 (and assigned to.  Book No. Page ) and the undersigned does further hereby release and satisfy said mortgage.  SIALE BY ALA SHELEY CO.  I CERTIFY INIS  INSTRUMENT WAS PILED  JUCGE OF STEAM.  In Witness, Whereof, the undersigned, has caused these presents to be executed this. 18th day of October  JUCGE OF STEAM.  STATE OF ALABAMA  JEFFERSON COUNTY  J. the undersigned Notary Public, in and for said County in said State, hereby certify that.  STATE OF ALABAMA  JEFFERSON COUNTY  J. the undersigned Notary Public, in and for said County in said State, hereby certify that.  STATE OF ALABAMA  JEFFERSON COUNTY  J. the undersigned Notary Public, in and for said County in said State, hereby certify that.  STATE OF ALABAMA  JEFFERSON COUNTY  J. the undersigned Notary Public, in and for said County in said State, hereby certify that.  STATE OF ALABAMA  JEFFERSON COUNTY  J. the undersigned Notary Public, in and for said county in said State, hereby certify that.  STATE OF ALABAMA  JEFFERSON COUNTY  J. the undersigned Notary Public, in and for said county in said State, hereby certify that.  STATE OF ALABAMA  JEFFERSON COUNTY  J. the undersigned does further me on the instrument, he cas such officer and with rull suggested before me on this same voluntarily (for and as the set of said corporation).  Cliven under my hand and Orticial seal this 18th day of October  Notary Public  Notary Public  Notary Public	<del></del>	San	dra T. Ridgeway	· · · · · · · · · · · · · · · · · · ·	······································	· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA  JEFFERSON COUNTY  J. the undersigned Notary Public, in and for said County in said State, hereby certify that.  STATE OF ALABAMA  JEFFERSON COUNTY  J. the undersigned Notary Public, in and for said County in said State, hereby certify that.  Strong Bash of Commerce.  a corporation) is signed to the frequency in the function of the instrument, he (as such officer and with full supportify) greented this larme voluntarity (for and as the act of said corporation).  Civen under my hand and Official seal this. 18th. day of.  October  125.  Notary Public	whi <b>ch said mort</b>	g <b>age w</b> as recorded in	n the office of the	Judge of	Probate Court of	Shelby ( <b>KKKXXXX</b> County, Al	labama
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that.  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that.  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that.  STATIONAL BANK OF COMMERCE  A corporation is signed to the foregoing instrument, acknowledged before me or this day that, being informed of the contents of the instrument, he (as such officer and with full supportify) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this lighth day of October  Dis 25  THIS INSTRUMENT WAS PREPARED BY  MATIONAL BANK OF COMMERCE  Notary Public  Notary Public	in	Book No. 413	, Page No	891	, (and assigned	i to	
SIME EANA. SHELBY CD.  I CERTIFY THIS  INSTRUMENT WAS FILED  INSTRUMENT WAS PREPARED BY  NATIONAL BANK OF COMMERCE  INSTRUMENT WAS PREPARED BY  NATIONAL BANK OF COMMERCE  INSTRUMENT WAS PREPARED BY  NATIONAL BANK OF COMMERCE  NOTATIONAL BANK OF COMMERCE  NOT	ln	Book No	, Page	,) and	the undersigned o	loes further hereby	release
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that.  Steven D. Erickson whose name (as. Vice President steven D. Erickson whose name (as. Vice President same voluntarily for and as the act of said corporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority) for and as the act of said corporation).  Given under my hand and Official seal this. 18th. day of October Diagrams of Commerce and State, hereby certify that this day that, being informed of the contents of the instrument, he (as such officer and with full authority) executed the same voluntarily for and as the act of said corporation).  Given under my hand and Official seal this. 18th. day of October Diagrams of Commerce and State, hereby certify that the same voluntarily for and as the act of said corporation).  Given under my hand and Official seal this. 18th. day of October Diagrams of Commerce and State, hereby certify that the same voluntarily for and as the act of said corporation).  Given under my hand and Official seal this. 18th. day of October Diagrams of Commerce and State and Sta	an <b>d satisfy said</b>	mortgage.					
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In Witness Whereof, the undersigned, National Bank of Commerce has caused these presents to be executed this 18th day of October 19.85  NATIONAL BANK OF COMMERCE BY:  ITS: Vice President  STATE OF ALABAMA JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that Steven D. Erickson whose name (as Vice President contained by the contents of the instrument, he (as such officer and with full authority) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 18th day of October  THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE P. O. BOX 10686 Bixmingham, Ala. 35203	<b>**</b> ** ** ** ** ** ** ** ** ** ** ** **						-
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NATIONAL BANK OF COMMERCE P. O. BOX 10686 Birmingham, Ala. 35203	Given under	my hand and Official	l seal this 18th	day of.	October_	Unit Day	85
P. O. BOX 10686 Birmingham, Ala. 35203			BA		Lunia	3	ing.
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