

2815

STATE OF ALABAMA)  
JEFFERSON COUNTY)

OCT 3

1985

ct. #58531

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That the undersigned University Credit Union  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Francis Ritchie  
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
\_\_\_\_\_ Book No. 414, Page No. 639, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby release  
and satisfy said mortgage.

OCT 3 1985

In Witness Whereof, the undersigned, University Credit Union  
has caused these presents to be executed this 30 day of September, 1985.

BOOK 046 PAGE 353

This instrument was prepared  
by Lynn Chambers at 1117 14th  
Street South, Birmingham, AL

Rec'd 2.50  
Jud 1.00  
3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 OCT 25 PM 12:18

University Credit Union

Thomas H. Light, President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

JUDGE OF PROBATE

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
Thomas H. Light whose name as President of  
University Credit Union a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30 day of September, 1985.

Professional Title Serv. Inc.  
2121 - 8th Ave N.  
Birmingham, AL

William M. Moore  
XXXXXXXXXXXXX  
Notary Public Commission Expires 4/1/89