

This instrument prepared by: 28
Edward Donovan, III
Attorney at Law
Suite 100
1608 13th Avenue, South
Birmingham, AL 35205

Send Tax Notice to:
Cooksey Sales, Inc.
4933 SUSSEX ROAD
B'HAM, AL 35243
31,000.00

STATE OF ALABAMA)
COUNTY OF SHELBY) KNOW ALL MEN BY THESE PRESENTS,
)

That in consideration of \$10.00 and other good and valuable consideration to the undersigned grantor, Davis & Perkins, Inc., an Alabama Corporation, Billy D. Eddleman and Bobbie D. Eddleman (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

COOKSEY SALES, INC., an Alabama Corporation

(herein referred to as GRANTEE), the following described real estate, situated in Shelby County:

Lot 35, according to the survey of Meadow Brook, 2nd Sector, Third Phase, as recorded in Map Book 9, Page 105, in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current tax year, rights-of-way and restrictions appearing of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her, their, or its heirs, successors and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, their, or its heirs, successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her, their, or its heirs, successors and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, the said GRANTOR hereto set its signature and seal, this the 23 day of October, 1985.

DAVIS & PERKINS, INC., an Alabama Corporation

By William Perkins Jr.
Its Vice President

Billy D. Eddleman
BILLY D. EDDLEMAN

Bobbie D. Eddleman
BOBBIE D. EDDLEMAN

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that William Perkins Jr. whose name as Vice President of Davis & Perkins, Inc., an Alabama Corporation, is signed to the foregoing warranty deed, and who is known

to me, acknowledged before me on this day, that being informed of the contents of said warranty deed, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 23 day of October, 1985.

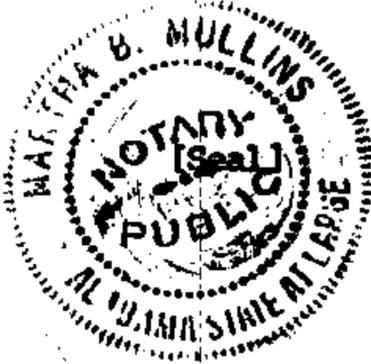


Martha B. Mullins
NOTARY PUBLIC
My Commission Expires:
MY COMMISSION EXPIRES SEPTEMBER 16, 1987

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BILLY D. EDDLEMAN, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand seal this 23 day of October, 1985.

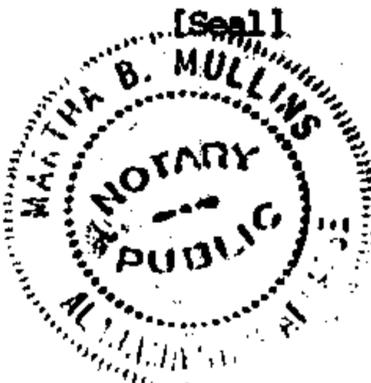


Martha B. Mullins
NOTARY PUBLIC
My Commission Expires:
MY COMMISSION EXPIRES SEPTEMBER 16, 1987

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BOBBIE D. EDDLEMAN, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand seal this 23 day of October, 1985.



Martha B. Mullins
NOTARY PUBLIC
My Commission Expires:
MY COMMISSION EXPIRES SEPTEMBER 16, 1987

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 OCT 25 PM 4:04

Thomas A. [Signature]
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		<u>31.00</u>
Mineral Tax		_____
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL		<u>37.00</u>

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