

**AmSouth** AmSouth Bank N.A.

FORM 300093

**SATISFACTION OF MORTGAGE**STATE OF ALABAMA, }  
Shelby COUNTY. }KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, **AmSouth Bank N.A.**acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Greer Neal Perrymon and wife, Jackie Hill Perrymonunder date of September 4, 1981, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book No. 415, at page No. 218/221, and the undersigned does further hereby release and satisfy said mortgage.IN WITNESS WHEREOF, the undersigned, **AmSouth Bank N.A.**, has caused these presents to be executed this 30th day of September, 19 85.

ATTEST:

C. Wayne Glasscock

C. Wayne Glasscock, Asst. Vice President

**RECORDING FEES**Recording Fee \$ 2.50Index Fee 1.00TOTAL \$ 3.50STATE OF ALABAMA, }  
Jefferson COUNTY. }**AmSouth Bank N.A.**By John M. Campbell  
Vice President  
~~ASSISTANT VICE PRESIDENT~~STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 OCT 25 AM 10:02Thomas A. Henderson, Jr.  
JUDGE OF PROBATEI, Sybil B. Kite, a Notary Public,in and for said County in said State, hereby certify that John M. Campbell, whose name as Vice President of**AmSouth Bank N.A.**, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.Given under my hand this 30th day of September, 19 85.Sybil B. Kite  
Sybil B. Kite, Notary PublicThis instrument prepared by:  
**AmSouth Bank N.A.**  
L&D #1 M.O.  
Sybil B. Kite

MY COMMISSION EXPIRES DECEMBER 13, 1989

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