



BOND - OFFICIAL

2780

SAFECO INSURANCE COMPANY OF AMERICA
GENERAL INSURANCE COMPANY OF AMERICA
FIRST NATIONAL INSURANCE COMPANY
OF AMERICA
HOME OFFICE: SAFECO PLAZA
SEATTLE, WASHINGTON 98185

THE STATE OF ALABAMA,
Shelby County

Bond No 5034357

Sue Knox Frank

KNOW ALL BY THESE PRESENTS, That we
as Principal, and SAFECO INSURANCE COMPANY OF AMERICA, a corporation organized and existing under and by
virtue of the laws of the State of Washington, and authorized to become sole surety on bonds in the State of Alabama are
held and firmly bound unto the State of Alabama, in the sum of
Two Thousand and no/100 (\$ 2,000.00) Dollars, for the payment

of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly
by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.
Sealed with our seals, and dated this 24th day of October, 1985

The condition of the above obligation, That whereas the above bound
Sue Knox Frank was duly appointed
to the office of Notary Public on the 24th day of October, 1985; for the
term of four years from the 24th day of October, 1985
In Precinct No. State at Large in and for said County.

Now, if the said Principal Sue Knox Frank shall faithfully
perform and discharge all the duties of said office during his/her continuance therein then the above obligation to be
void, otherwise to remain in full force and effect.



Sue Knox Frank
Principal

(L.S.)

SAFECO INSURANCE COMPANY OF AMERICA

By *Shu Walton*
Attorney-in-Fact

Taken and approved this

24th

day of

October

1985

Thomas A. Brunden, Jr.
Judge of Probate.

THE STATE OF ALABAMA,
Shelby County

OATH OF OFFICE

I, _____ solemnly swear that I will support the constitution
of the United States and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will
faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help
me God.

Subscribed and sworn to before me this

day of _____, 19

Notary Public

002 PAGE 156