

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, Horace L. Brannum, Sr. and wife, Ann B. Brannum executed a mortgage to First National Bank of Columbiana on the 26th day of July, 19 83, which is recorded in Mortgage Book 434, page 333-336 in the Probate Office of Shelby County, Alabama;

Whereas, Horace L. Brannum, Sr. and wife, Ann B. Brannum desires to pay the sum of One Dollar and no/100----- Dollars to said First National Bank of Columbiana on said mortgage and to have the land described below released from said mortgage and said First National Bank of Columbiana desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana in consideration of One Dollar and no/100----- Dollars, being paid to said First National Bank of Columbiana in hand paid by the said Horace L. Brannum, Sr. and wife, Ann B. Brannum the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Horace L. Brannum, Sr. and wife, Ann B. Brannum all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit: Commence

at the NE corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 36, Township 18 South, Range 1 East Shelby County, Alabama and run west along the north line of said $\frac{1}{4}$ Section 97.68 feet; thence left 90 49' and run south and parallel to the east line of said $\frac{1}{4}$ Section 472.0 feet; thence right 90 49' and run west and parallel to the north line of said $\frac{1}{4}$ Section 532.68 feet to point of beginning; thence continue along last described course 200.0 feet to a point of intersection with the southeasterly right of way line of Shelby County Road No. 55; thence Northeasterly along said road right of way to a point of intersection with a line which is 372.0 feet south of and parallel to the north line of said $\frac{1}{4}$ Section; thence east along said parallel line 126.5 feet; thence right 90 00' and run Southerly 100.0 feet to point of beginning. Said describe property containing 0.374 acres or 16,325 square feet.

TO HAVE AND TO HOLD to the said Horace L. Brannum, Sr. and wife, Ann B. Brannum and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, The Grantor First National Bank of Columbiana has hereunto set its hands and seals this the 22nd day of October, 1985.

FIRST NATIONAL BANK OF COLUMBIANA

BY: *Bennett T. Weldon*
Bennett T. Weldon
Vice President

STATE OF ALABAMA)
SHELBY COUNTY)

I the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BENNETT T. WELDON whose name as Vice President of First National Bank of Columbiana is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 22nd day of Oct, 1985.

Sandra K. [Signature]
Notary Public My Commission Expires July 9, 1989

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that _____ whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me acknowledged before me on this day, that being informed of the contents of this instrument _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 19____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT 24 AM 10:29

Thomas A. [Signature]
JUDGE OF PROBATE

Notary Public

RECORDING FEES

Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00

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