THE STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid Services, Inc., an Alabama Corporation, by	to the undersigned, Hall Financial Mortgage Corporation of the South
the receipt whereof is hereby acknowledged bargin, sell, convey and assign unto Mort	, the undersigned does hereby grant, gage Corporation of the South
that certain mortgage executed by Richar	d A. & Janet P. Weirich
bearing date of the 18th day of October and recorded in Volume Olice Page of Office of the Probate Judge of Shelby the debt thereby secured and the property	of the mortgage records in the
TN WITNESS WHEREOF, Hall Financial Service be executed by Suzame L. Hunt its Vice President , who of said Company attested by Thomas F. Hall Treasurer , to be hereunto affine october , 19 85 .	
•	By Negone Z. Vens
	Its Vice President
ATTEST: The SectyTreas.	STATE OF ALA SHELBY CU. INSTRUMENT WAS SEED OF ALA SHELBY CU.
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I, Susan P. Collier county in said state hereby certify that	. A NOTAYU DINIIO IN AND FOR CAID
whose name as Vice President a corporation, is signed to the foregoing to acknowledged before me on this day that, be transfer, he, as such officer and with full voluntarily for and as the act of said corp	ing informed of the contents of the authority, executed the same
Given under my hand and official seal th	is 18thday of October 19 85.
	Susan P. Colini
Courtney Nason	Notary Public

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