

STATE OF ALABAMA,)
) ss:
SHELBY County.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned City Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Edgar D. Johnson and wife, Virginia H. Johnson to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 037, page 491, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 18th day of October, 1985.

ATTEST:

✓ City Federal Savings and Loan Association

By: [Signature]
Its Assistant Vice President/
Assistant Secretary

By: [Signature]
Its Vice President

STATE OF ALABAMA,)
) ss:
JEFFERSON County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Shirley B. Woods, whose name as Vice President of City Federal Savings, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said City Federal Savings and Loan Assn.

Given under my hand and official seal this 18th day of October, 1985.

[Signature]
Notary Public



This document was prepared by
Tina Crocker as an employee of
City Federal Savings and Loan Association
2030 Second Avenue North
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT 23 AM 10:36

[Signature]
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50