

STATE OF Alabama)

COUNTY OF Shelby)

WE # 1700-03-00002-5-00

475353

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Cole & Eddleman Development Company

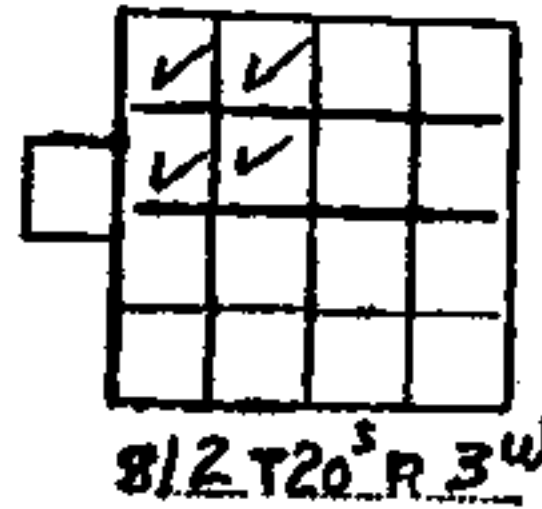
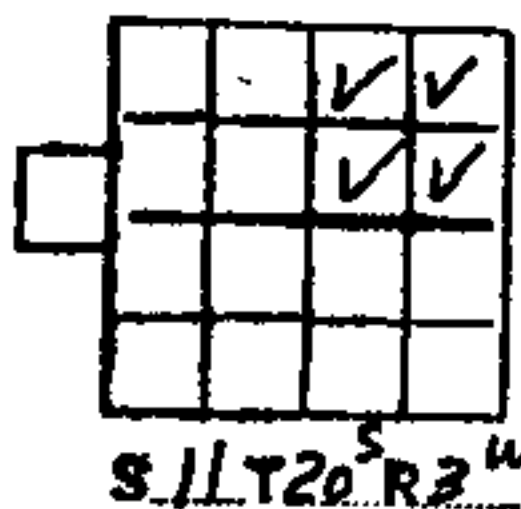
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in Shelby
County, Alabama:

For legal description, see Exhibit A attached
hereto and made a part hereof.

This Instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said COLE & EDDLEMAN DEVELOPMENT COMPANY has caused this instrument to be executed in its name by ENGENE K. COLE as its Partner, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 20 day of September, 1985.

Attest:



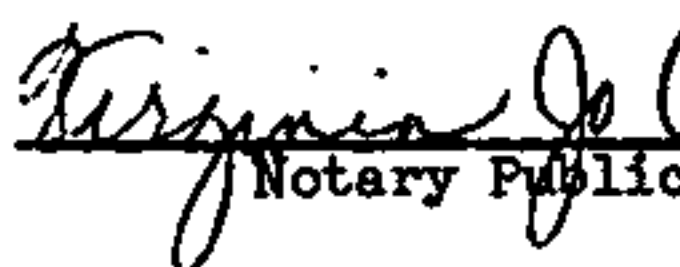
COLE & EDDLEMAN DEVELOPMENT COMPANY
Engene K. Cole Partner

STATE OF Alabama

COUNTY OF Jefferson

I, _____, undersigned, a Notary Public, in and for said County in said State, hereby certify that Eugene K. Cole whose name as partner of Cole & Eddleman Development Company a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20 day of September 1985.


Notary Public



DESCRIPTION

STATE OF ALABAMA
SHELBY COUNTY

A parcel of land located in the NE $\frac{1}{4}$ of Section 11, and the NW $\frac{1}{4}$ of Section 12, all in Township 20 South, Range 3 West, more particularly described as follows: Commence at the SE corner of Lot 4, Block 6, of Cahaba Valley Estates Seventh Sector, as recorded in Map Book 6, Page 82, in the office of the Judge of Probate in Shelby County, Alabama; thence in a southeasterly direction along the projection of the southwesterly line of said Block 6, a distance of 160.00 feet to the Point of Beginning; thence continue along last described course, a distance of 762.00 feet; thence 90 degrees 10 minutes left, in a northeasterly direction, a distance of 360.00 feet; thence 89 degrees 50 minutes left, in a northwesterly direction, a distance of 762.00 feet; thence 90 degrees 10 minutes left, in a southwesterly direction, a distance of 360.00 feet to the Point of Beginning, containing 6.3 Acres.

EXHIBIT "A"

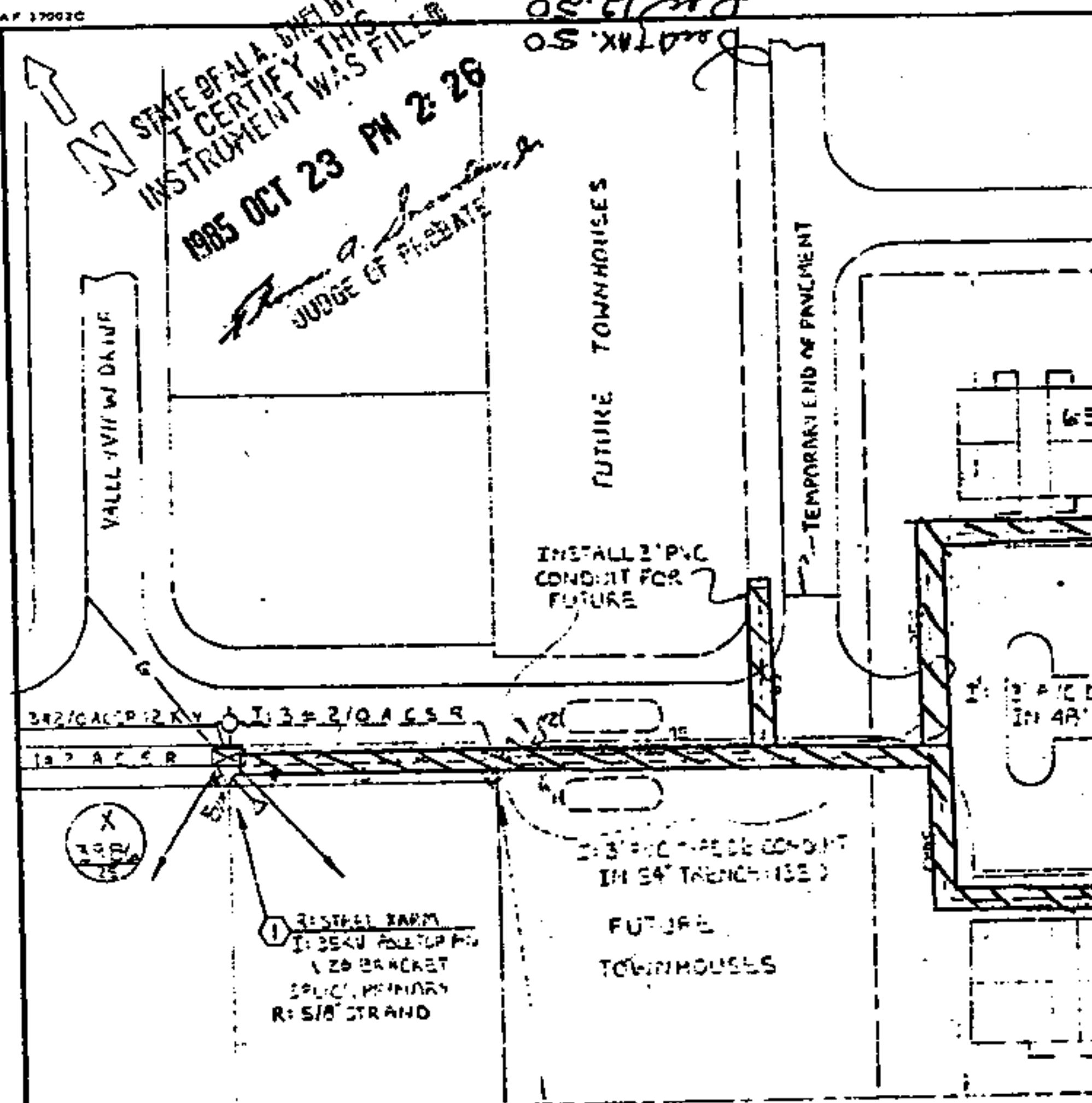
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AP 170020

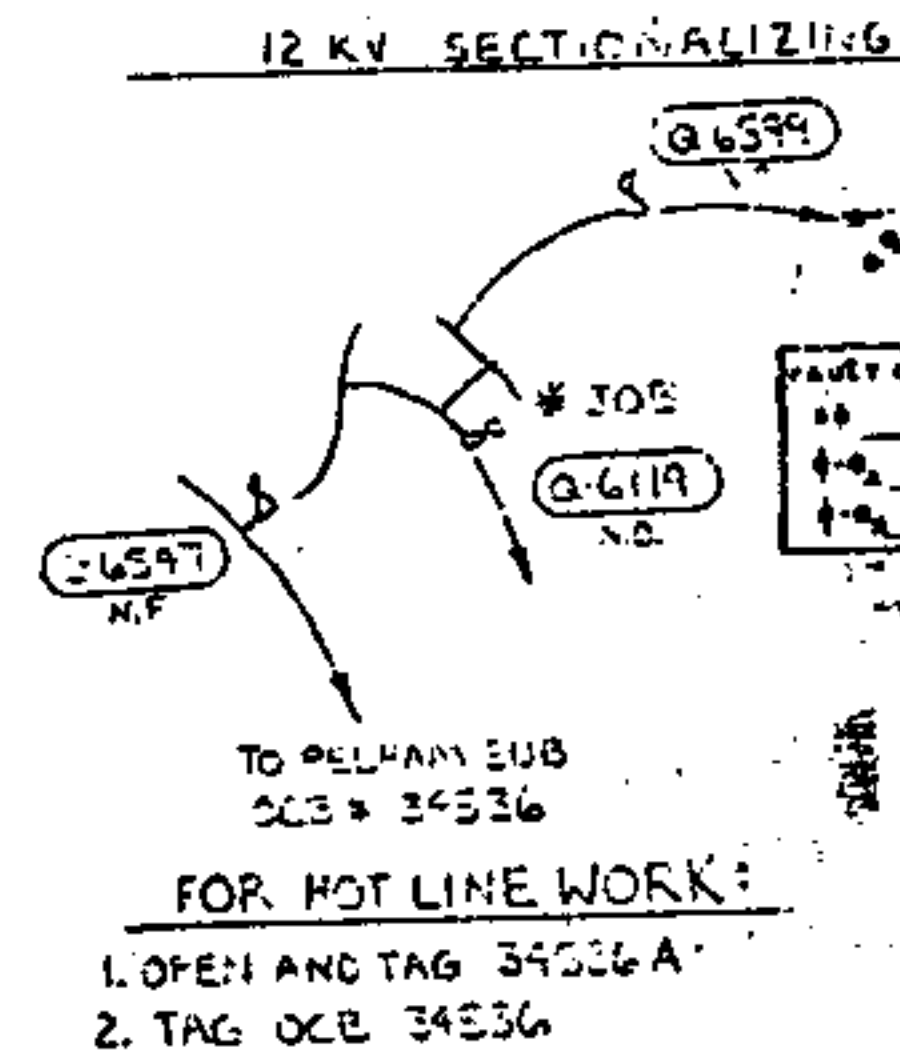
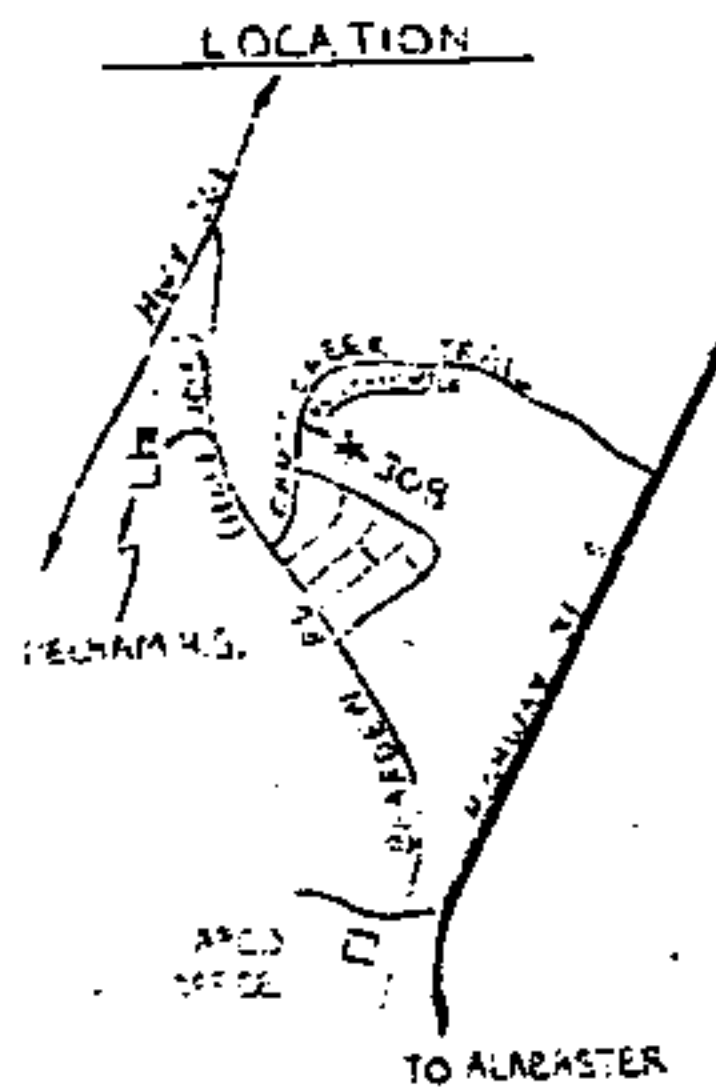
STATE OF ALA. DEED BY C3.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 OCT 23 PM 2:26
JUDGE OF PROBATE

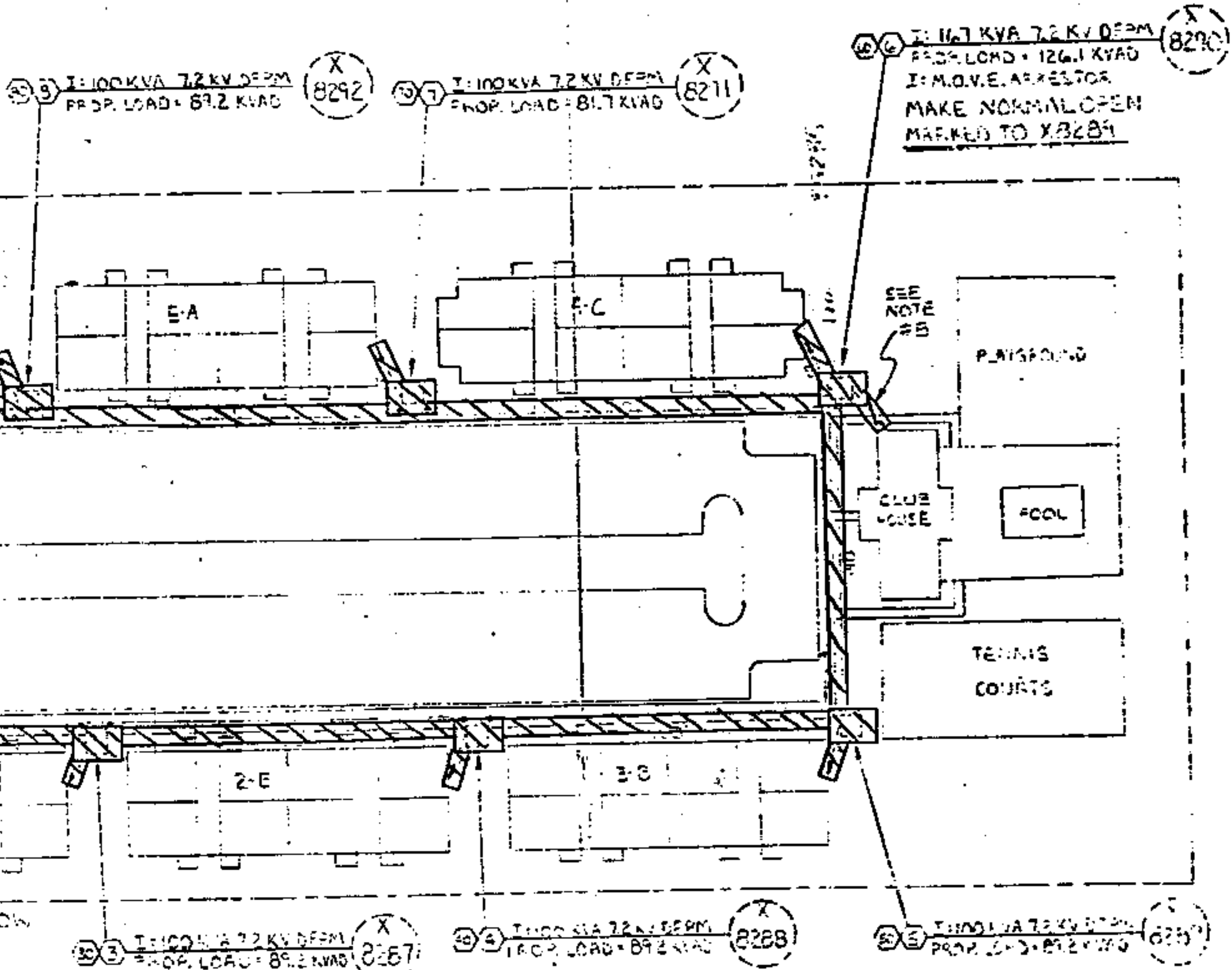
14.00
1.00
12.50
12.50
12.50
12.50



NOTE: SEE TO 3 LL APCO # 8700
PER LINE 4 AND 4700 PER LINE
55. TOTAL \$134.00.

SEE TO 1-54 TO 1-54
2-2-2-35KV RILERS
SEE TO 1-3/4\"/>





NOTES:

1. ALL PRIMARY TO BE 1/2 AXN 35KV CABLE
2. ALL SECONDARY AND SERVICES TO BE 1/2 3/2 3/0 AL NLP 600V CABLE
3. PRIMARY TO BE DIRECT BURIED IN 48" TRENCH EXCEPT WHERE NOTED.
4. SERVICE LATERALS TO BE 4 RUNS EACH OF 1/2 3/2 3/0 AL IN 36" TRENCH IN 2 1/2" P/C CONDUIT.
5. CUSTOMER TO PERFORM ALL SERVICE LATERAL TENDING AND PROVIDE & INSTALL ALL SERVICE LATERAL CONDUIT WITH NYLON PULL CORD INCLUDED.
6. ATTENTION TO PERFORM ALL PRIMARY TRENCHING, INSTALL TRANSFORMER PAD, GROUNDS, POOL, PRIMARY AND SERVICE CONDUCTORS.
7. RIDER LOADING BASED ON 6 KVA PER UNIT + CLUBHOUSE

TRANSFORMER LOADING BASED ON:		
BUILDING	UNITS TYPE	LOADING
1	16-B	LRD 2TAIC
2	16-B	LRD 2TAIC
3	16-E	LRD 2TAIC
4	8-E	LRD 2TAIC
4	8-C	LRD 2TAIC
5	16-A	LRD 1 1/2 TAIC
6	16-B	LRD 2TAIC
CLUBHOUSE		31 KVA
A = 1 BED ROOM		
B = 2 BED ROOM		
C = 3 BED ROOM		

EVENT 1007
 Yrns. Cnt. _____
 Main Cnt. _____
 Sect. _____
 Trns. Cnt. _____
 Started _____
 Permit _____
 Work with _____

PROPOSED	285	319
EMERGENCY	607	607
CAPACITY	720	720

8. CUSTOMER TO PROVIDE AND INSTALL SERVICE LATERAL CONDUCTORS FOR CLUBHOUSE FROM TRANSFORMER TO MAIN PANEL IN MIN. 36" TRENCH AND INSTALL 200A METER SOCKET SUPPLIED BY APCO.

MAP REFERENCE: 34-205-11-1 SEC. 34 TOP 20-54-11

ALABAMA POWER COMPANY	
JOB MEADOWOOD APARTMENTS	
DETAIL PROVIDE 120/240 V 1 PHASE UNGROUNDED	
96 UNITS AND CLUBHOUSE	
SCALE 1" = 50'	B/M
SHEET 1 OF 1 SHEETS	F-170009-00 702590
SUPERSEDES	

DRAWN M. HAWKINS CHECKED _____ TRACED _____
 APPROVED *Larry N. Leary* DATE 7-9-85
 APPROVED *R.M. Waters* DATE 9-12-85

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