Loan number

HOUSTON COUNTY)

ASSIGNMENT OF MORTGAGE

SS:

	First Southern Federal Savings does
	hereby grant, bargain, sell, convey, assign and deriver called Trustee) Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee)
	Trust Company, Montgomery, Alabama as Irusted (May 1, 1985, with Alabama under a certain Trust Indenture, dated as of May 1, 1985, with Alabama under a certain mortgage executed by
	Housing Pinance Authority, that Cortain maring by
	William R. Register, Jr., an unmarried man
	the undersigned, which mortgage is recorded in the officer 130*
	Probate of Shelby County, thought secured and the note therein
	page 781*, together with the debt thereby secured in and to the described, and all right, title and interest of the undersigned in and to the described, and all right, title and interest of the undersigned in
	described, and all right, title and interest of Mortgage re-recorded in land and property conveyed by said mortgage. Mortgage re-recorded in
	Book 044 , Page 651 To have and to hold unto the Trustee, its successors and assigns forever.
	To have and to hold the reserved
	In witness whereof, the undersigned has caused this instrument to be
	In witness whereof, the undersigned has officer, on this 21st day of executed in its name by its duly authorized officer, on this 21st day of
	October
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رب پير	ATTESE Southern Federal Savings and Loan Assoc.
PAUS	
ن ا	By: By: Demon By: Demon
*	Its: Vice President
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8	STATE OF ALABAMA,)
	: 33:
:	HOUSTON COUNTY)
•	I, the undersigned, a Notary Public in and for said County in said State,
	I, the undersigned, a Notary rubite in the second page as, whose name as
.a	hereby certify that Beverly Davis of First Southern Federal Savings and Loan Asso
	olaned to the foregoing instrument, and
<u>:</u>]	
Ţ	who is known to me, acknowledged better income, as such officer and with informed of the contents of said instrument, (s)he, as such officer and with informed of the contents of said
	informed of the contents of said instrument, (s) no, and as the act of said full authority, executed the same voluntarily for and as the act of said
\ <u>.</u>	
वि	Given under my hand and official seal this 21st. day of October 1317/1
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्रिया - 1 - 1	(Seal)
3	My Commission expires et FEFFALE 10 - 88 RECORDING FEES
	My Commission expires - / / / RECORDING FEES
	This instrument was prepared by: Beverly Davis Recording Fee \$ 3.50
्रे जू े जू	First Southern Federal Savings and Loan Association Index Fee
	Post Office Box 7006
	Dothan, AL 36302 TOTAL S H.S6
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