

DA

STATE OF Alabama)
COUNTY OF Shelby)

2689

1700-08-00034-5-01

475360

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Crestwood Homes, Inc.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

CHANDA - TERRACE - 1ST Sector as RECORDED
IN MAP BOOK 9, Page ¹⁰⁰ 101 IN THE OFFICE
OF THE Judge of Probate

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

BOOK 046 PAGE 52

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Crestwood Homes, Inc. has caused this instrument to be executed in its name by B.J. JACKSON as its President, and attested by _____, and its _____, and its corporate seal to be hereto affixed, on this the 6th day of August, 1986

Attest:

By

STATE OF Alabama)
COUNTY OF Shelby)

I, Lynda H. Logan, a Notary Public, in and for said County in said State, hereby certify that B.J. Jackson

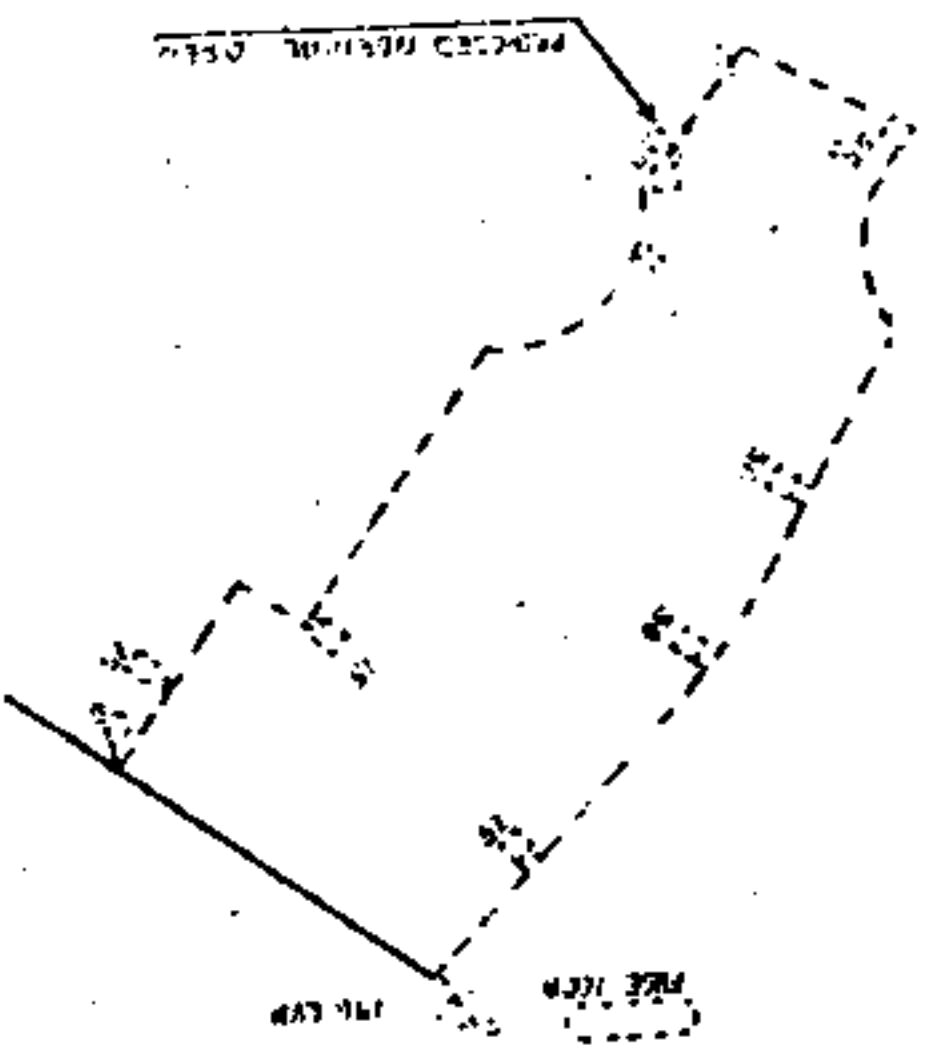
Crestwood Homes, Inc. whose name as President of Crestwood Homes, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of August, 1986

Lynda H. Logan
Notary Public

C-171008-0034511	
SHEET 1 OF 1 SHEETS	
SCALE 1" = 50'	
JOB NORTH SHORE, NEW DISTRICT	
DETAIL PERFORMED BY DISTRICT	
ALABAMA POWER COMPANY	
SEC 1 TOWNSHIP 25 S RANGE 3W	
NHP REF 3W-25-1-2	
SUPERSEDES	
DATE 7-3-85	APPROVED R.M. [Signature]
DATE 7-1-85	APPROVED [Signature]
TRACED BY [Signature]	CHECKED [Signature]

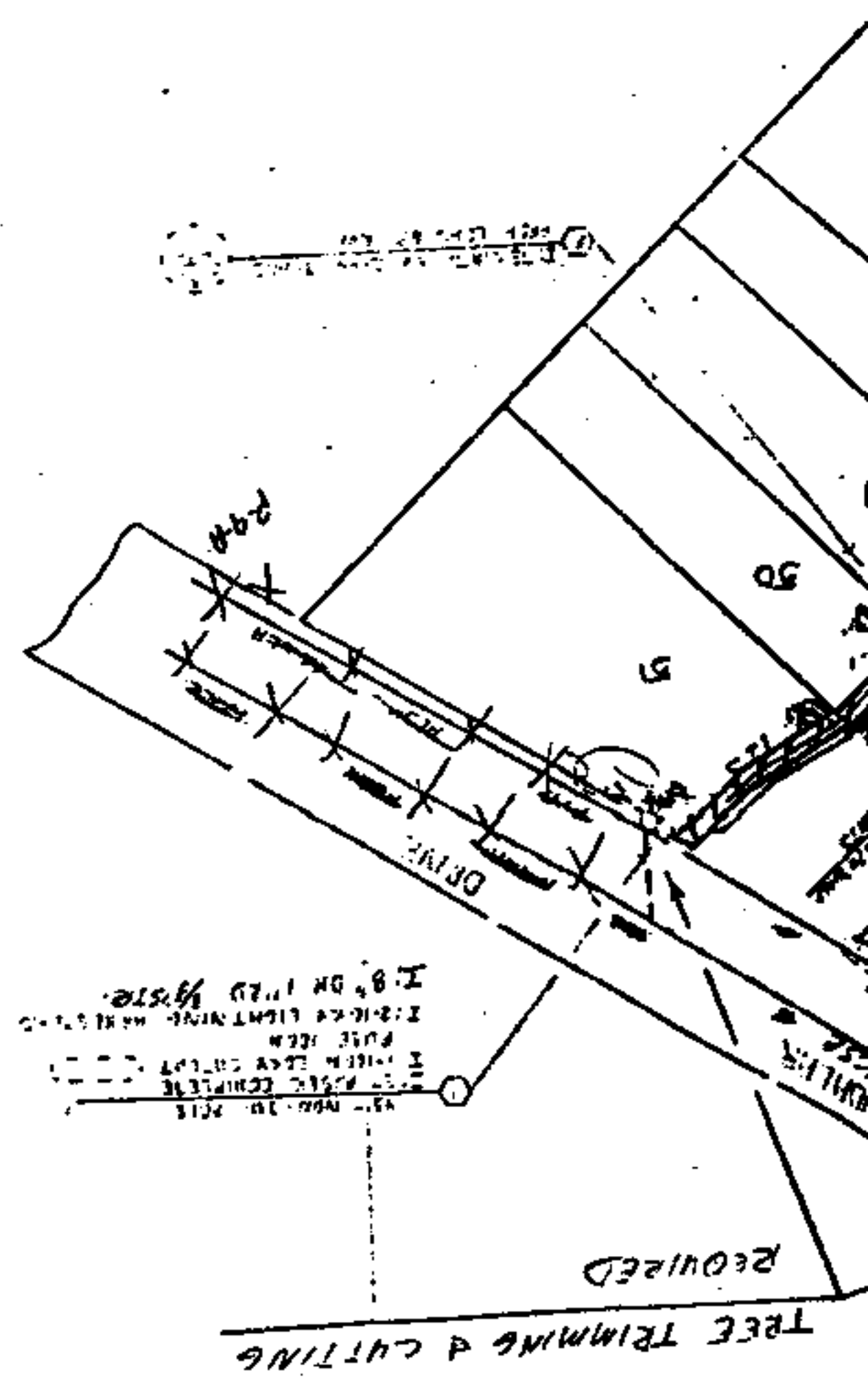
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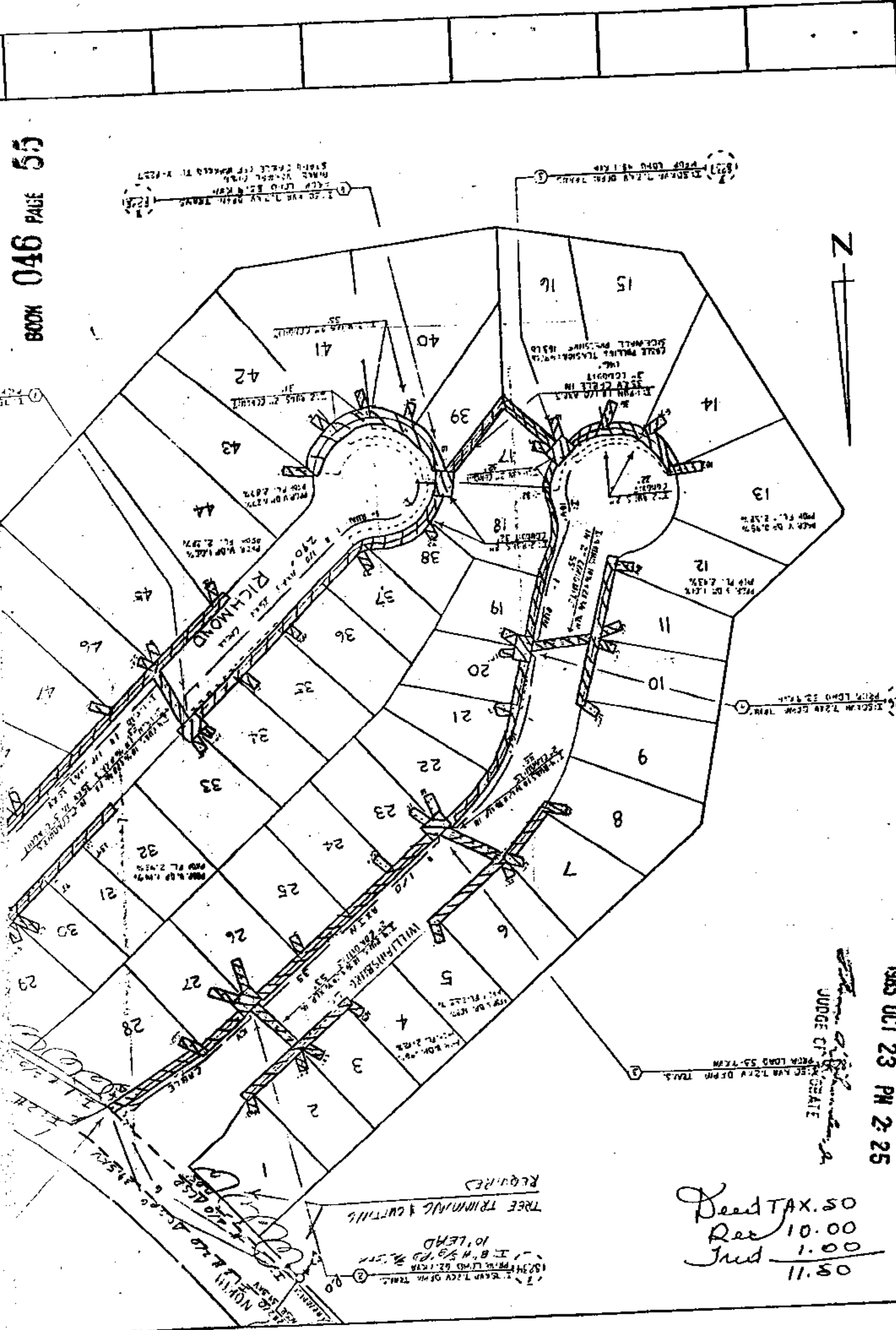
- NOTES:
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BUILD TO 35KV SPEC



TREE TRIMMING & CUTTING

REQUIRED



STATE OF M. A. SHELLEY CO.
 DEED REC'D
 INSTRUMENT WAS FILED
 1985 OCT 23 PM 2:25
 JUDGE OF THE SEATE

Deed TAX. 50
 Rec 10.00
 Ind 1.00
 11.50

TREE TRIMMING & CUTTING
 10' LEAD
 REQUIRED