

This instrument was prepared by

Doris Ruffin
2030 First Avenue, North
Birmingham, Alabama 35203

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Guaranty Federal Savings and Loan Association, a corporation, for value received to it in hand paid by ..City Federal Savings & Loan Association..... hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by .Keith Herman Lovell, wife Jan P. Lovell and ALB, Ltd., an Alabama limited partnership and recorded in Volume 044... Page .396., of the records of the Probate Court of .Shelby..... County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Guaranty Federal Savings and Loan Association.

IN WITNESS WHEREOF, Guaranty Federal Savings and Loan Association, a corporation, has caused this conveyance to be signed by Roy F. Bragg..... its Chairman of the Board..... on October 11..... 19.85....

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT 21 PM 1:21

Thomas A. Lawrence Jr.
JUDGE OF PROBATE

ATTEST:

Eugene B. Byrd
Senior Vice President

GUARANTY FEDERAL SAVINGS
AND LOAN ASSOCIATION

By: *Roy F. Bragg*
Its Chairman of the Board

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Roy F. Bragg..... whose name as Chairman of the Board..... of Guaranty Federal Savings and Loan Association, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 11th... day of October..... 19.85.....

Ann B. Smith
Notary Public

My commissions expires 9/30/86



Guaranty Federal
Savings & Loan Association

P.O. Box 128 Birmingham, Al 35201

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