STATE OF ALABAMA)

JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

2737

| Know All Men By These Presents, That, the undersigned National Bank of Commerce | | | | |
|---|---|---|----------------------------|---------------------------|
| | | | | |
| in | Book No | 012, Page No83 | , (and assigned t | ·o |
| in | Book No | , Page,) | and the undersigned do | es further hereby release |
| and s | atisfy said mortgage. | | | |
| ì | Lot 45, Riverchase West Addition, as subdivising Book 7, Page 3, in the Alabama. | t, Dividing Ridge Resi on ofRiverchase, accor Office of the Judge o | ding to plat recorde | מות מורנס |
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| | | Nobiomoli | est of Commerce | |
| | In Witness Whereof, the | undersigned, <u>National</u> E | October | 1985 |
| has (| caused these presents to be | | | |
| | | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE | NATIONAL BANK | OF COMMERCE |
| | | INSTRUMENT WAS FIL | BY: Torula. | |
| | | . 1985 OCT 18 AH 10: | 46Assista | nt Vice President |
| ST | 'ATE OF ALABAM JEFFERSON COUNTY | | | |
| this | Kenneth E. Little. Under the Bank of Commer day that being informed of the commercial day that the commercial day | ce a corporation) is signed he contents of the instrument | to the foregoing instrumer | t, acknowledged before me |
| THIS NATION | Given under my hand and of INSTRUMENT WAS PREPARE ONAL BANK OF COMMERCE BOX 10686 ingham, Ala. 35202 | Official seal this 15th | Notary Public | 10-85- 1 18m/d |
| | • | | My Commission Expires | November 6, 1988 |

AND THE PERSON OF THE PERSON O