

STATE OF ALABAMA) JEFFERSON COUNTY

2739

FULL SATISFACTION OF RECORDED LIEN

	•		d National Bank of Commerce of the indebtedness secured by that certain
(Real Property			Brantley Homes, Inc.
which said mo	rteere was recorded in	the office of the Judge of	Shelby of Probate Court of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	•		, (and assigned to
i <u>n </u>			d the undersigned does further hereby releas
<u>ln</u>	Book NoU14	, Page/,) an	in the mineralismen noes taraner mores
and satisfy sa	id mortgage.		
Lot 3, acc Page 104,	cording to the Resur in the Probate Offi	vey of Candlewood, r ce of Shelby County,	ecorded in Map Book 8, Ala.
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In Wit	ness Whereof, the under	rsigned, <u>National</u> Bar	nk of Commerce .
has caused W	hese presents to be execu	rted this15thday	of
•			NATIONAL BANK OF COMMERCE
	;	STATE OF ALA. SHELBY CO.	
	INS	I CERTIFY THIS TRUMENT WAS FILED	BY: Manuel Jak Jak
	100	E 007	ITS: Assistant Vice President
STATE	OF ALABAMA RSON COUNTY	The same of the sa	
JEFFE	RSON COUNTY	JUDGE OF PROBATE	•
I, the u	ndersigned Notary Public,	in and for said County in	(as Assistant Vice President
	neth E. Little, Jr. L Bank of Commerce	a compretion) is signed to	the foregoing instrument, acknowledged before me
this day that.	, being informed of the corrily (for and as the act of	itents of the instrument, h	e (as such officer and with full authority,) executed
ANIMO TUTUITAN	ender my hand and Officis	d seal this 15th day	or October
THIS INSTRU	MENT WAS PREPARED BY	•	San H. Mintel
P. O. BOX 10	NK OF COMMERCE 0686	-	Notery Public
Birmingham,	Ala. 35202	·	

My Commission Expires November 6, 1958