CBC	Loan No	785251

STATE OF ALABAMA )

ss:

SHELBY COUNTY)

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned Cameron-Brown Company does hereby
grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust
grant, bargain, sell, convey, assign and deliver date billon bank a live
Company Montgomery Alabama as Irustee (nereinatter called irustee)
under a certain Trust Indenture, dated as of May 1, 1985, with Alabama
under a certain frust indenture, dated as of hay i, roos, its
Housing Finance Authority, that certain mortgage executed by
U I I I I I I I I I I I I I I I I I I I
Michael A. McKeen and wife, Kathy R. McKeen  Michael A. McKeen and wife, Kathy R. McKeen  to
the understaned, which mortgage is recorded in the office of the owese.
m ( )
page 367 shelby county, Alabama in the note
page 267, together with the debt thereby secured and the most
therein described, and all right, title and interest of the undersigned
therein described, and an entry convoyed by said mortgage
in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

executed	in its name by its dul	y authorized	officer, on this	16th day
of	October , 198 5	•		
			$A : A \rightarrow A$	1
ATTEST:	•	MAO,	PRON-BROWN COMPAN	Χ,
,	بررها رما د	\ /	Hill XX	(Arias)
By:	Assistant Secretary	y: / Its	: Assistant Vice	Rresident
162:	MSSIStant Secretary	100	C Control of the cont	

In witness whereof, the undersigned has caused this instrument to be

STATE OF NORTH CAROLINA )

SS:

WAKE COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Phyllis J. Higgins, whose name as Assistant Vice President of Cameron-Brown Company, a North Carolina Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Sunic Toldinos. 1.3		-		
Given under my hand a	nd afficial sea	al this <u>16</u>	thday of Octob	er•
Given under my hand a  198 5.  STATE OF ALL  TO CERTIFY  DICKERS INSTRUMENT	THIS FILLS	250 Rita	Dickerson C	Lambers
	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	250_	IDI3C	
NOTARY 1985 UC	franken, B.		1 Was Commission	ed Rita L. Dickerson
(Seal)	F PHUEAUS	<u>, February 2</u> 8. 1989		
TE COUNTY AND IN	<b>Му Сы</b> ппіззіон <u>Емрич</u>	6	1./	)

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