

2671

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned F.P. No. 6, Ltd., an Alabama limited partnership, organized and existing under the laws of the State of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Builders, Inc., its successors and assigns, those certain mortgages as listed on Exhibit "A" together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Builders, Inc., its successors and assigns forever.

IN WITNESS WHEREOF, the said F.P. No. 6, Ltd. has caused this instrument to be executed in its name by Federal Properties, Inc., its sole general partner by David J. Davis, its President, who is thereunto duly authorized, this the 27th day of December, 1984.

F. P. NO. 6, LTD., An
Alabama limited partnership By:
its sole general partner
FEDERAL PROPERTIES, INC.

BY:

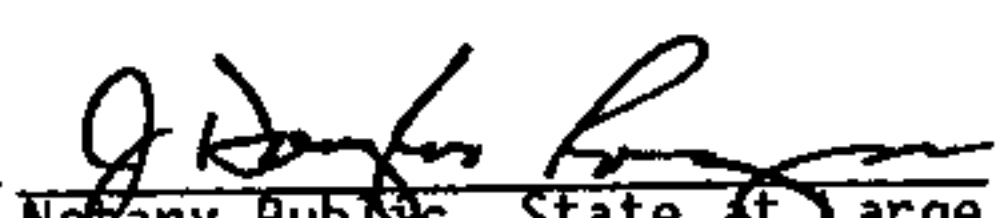

Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, for the State of Alabama at Large, hereby certify that David J. Davis whose name as President, of Federal Properties, Inc., a corporation, as sole general partner of F. P. No. 6, Ltd., An Alabama Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as sole general partner as aforesaid.

Given under my hand this 27th day of December, 1984.


Notary Public, State at Large
My commission expires: 9/7/87

THIS INSTRUMENT PREPARED BY: ✓ DOUGLAS ROGERS, Attorney at Law
1920 Mayfair Drive, Birmingham, AL 35209

BOOK 045 PAGE 277

EXHIBIT A

Mortgages payable to FP No. 6, Ltd., an Alabama limited partnership and recorded in the Probate Office of Shelby County, Alabama as follows:

Jerry Gordon Jaynes and wife Martha F. Jaynes, dated October 27, 1983 and recorded at Book 438, Page 717.

Robert R. Machen and wife Phyllis M. Machen, dated May 8, 1984, and recorded at Book 449, Page 539.

Robert R. Machen and wife Phyllis M. Machen, dated May 8, 1984, and recorded at Book 449, Page 531.

Robert R. Machen and wife Phyllis M. Machen, dated May 8, 1984, and recorded at Book 449, Page 535.

Robert R. Machen and wife Phyllis M. Machen, dated May 8, 1985, and recorded at Book 449, Page 544.

Robert R. Machen and wife Phyllis M. Machen, dated May 24, 1984, and recorded at Book 450, Page 653.

BOOK 045 PAGE 278

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT 17 PM 12:12

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ 5.00
Index Fee	6.00
TOTAL	\$ 11.00