

This instrument was prepared by

(Name) Joe A. Scotch, Jr.

2691

(Address) 100 Scotch Drive, B'ham, Ala. 35243

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty five thousand two hundred seventy seven & 70/100 (\$55,277.70)

to the undersigned grantor, Scotch Building & Development Co., Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

John Jeffery Huff and wife, Leigh Sport Huff

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 12 Broken Bow Subdivision, Fourth Addition, as recorded in Map Book 8, Page 163, in the Probate Office of Shelby County.

Subject to taxes, easements and restrictions of record.

BOOK 045 PAGE 306

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT 17 PM 2:30

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Deed tax - 5550
Rec. 250
Ind. 100
5900

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Scotch Building & Dev. Co., Inc. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 4th day of October 1985

ATTEST:

Scotch Building & Dev. Co., Inc.

By

Vice

President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned

a Notary Public in and for said County in said

State, hereby certify that Joe A. Scotch, Jr.

whose name as Vice President of Scotch Building & Development Co., Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 4th day of October

1985

3440 - Blueberry Lane
B'ham, Al. 35216

Notary Public