2680

ASSIGNMENT

MAW Loan #

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., An Alabama Limited Partnership, hereby sells, assigns, transfers and conveys to FBS MORTGAGE CORPORATION, A Nevada corporation with its principal place
of business in Minneapolis, Minnesota
of business in minimeaports, minimed to a
all of its, the undersigned's right, title, interest and estate in and to a
certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed,
certain Security Institutent (1.2., northward by
Trust Deed, Mortgage Deed, Mortgage Bond or Deed Bond) executed by
James R. Baird and Cheryl E. Baird
as Walton Allon & Williams I.td
Page 289 of the Records of Shelby County, Alabama

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner of MOLTON, ALLEN & WILLIAMS, LTD., has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate _____, 19 <u>85 ...</u>. seal hereto affixed this 10th day of October

ATTEST:

Betty L. Hooper

Secretary

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION GENERAL PARTNER

Albert B. Way,

Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS

10th

day of October

Notary Publid

THIS INSTRUMENT PREPARED BY:

My Commission Expires:

MY COMMISSION EXPIRES JULY 29, 1986

MOLTON, ALLEN & WILLIAMS P. O. Box 10025 Birmingham, Alabama 35202-0025

RECORDING FEES

Recording Fee

Index Fee

TOTAL

1985 OCT 17 PN 12: 39

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED