	· ***	6,000.	This Form II	imished by:	
This instrument was prepared by	~		Cahaba		
(Name) John T. Campbell			Highway 31 South at Petham, A	Alabama 35124	
(Address) 2104 Lynngate Driv			Policy is:	205) 988-5690 suing Agent for thisurance Com	שמפוני
Birmingham, Alaban Corporation Form Warranty Deed		2	SAFECO THE	this prante con-	
				•	
TATE OF ALABAMA	}	KNOW ALL ME	n by these f	RESENTS,	,
OUNTY OF JEFFERSON)			•	•
That in consideration of One Dol:	1ar (\$1.00) and ot	her good and valu	able consider	ation	DOLLA.
o the undersigned grantor. Cross					N eorkark s
herein referred to as GRANTOR he said GRANTOR does by these) in hand paid by the	grantee herein, the re	eceipt of which		:knowledg
Kimbrel (herein referred to as GRANTEE, Shelby County, Alaba	1 Homes, Inc., a owner whether one or more).	corporation		tuated in	
Lot 4, Meadow Brook Probate Office of Sh	14th Sector, as	recorded in Map E ama.	look 9, page 8	32, in the	
Lot 8, Meadow Brook Probate Office of Sh	14th Sector, as re	ecorded in Map Boo	ok 9, page 82,	in the	
•					
	•				
			•		
	-			•	
\$46,000.00 of the purchase simultaneously herewith.	price recited abo	ove was paid from	mortgage loam	sclosed	
0	•				•
) 	•	ಟ್* *			
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ך ביים ביים	- -				
TO HAVE AND TO HOLD	, To the said GRANT	EE, his, her or their h	eirs and assigns	forever.	
And said GRANTOR does their heirs and assigns, that it is brances, that it has a good right assigns shall, warrant and defend	lawfully seized in fee to sell and convey the d the same to the sai	e simple of said prem se same as aforesaid.	ises, that they and that it will	are free from L and its su	cceasora:
forever, against the lawful claims	i .		• :		· .
IN WITNESS WHEREOF	the said GRANTOR	by its authorized I	?artner	Pres	sident, wh
authorized to execute this conveys	ance, hereto set its sig	•			
this theday of	News		19_85_		•
ATTEST:		Cross-I an Alal	Kimbrell Parti bama General I	nership Partnershi //	p
<u>, , , , , , , , , , , , , , , , , , , </u>	Secretary	By Colo	Low W.	Low	
	•	Andrew see ba	W. Cross, Pack for acknow	rtner j ledgement	Bossidaux
STATE OF	, }	gee bu			
COUNTY OF	}	a Notary Pr	ublic in and for s	aid County.	in said St
hereby certify that	•				
whose name as Pres	ident of			, a corporat	tion, is sig
to the foregoing conveyance, and of the contents of the conveyance and as the act of said corporation	d who is known to make, he, as such office	e, acknowledged before and with full author	ore me on this ority, executed	day that, be	eing infor
Given under my hand and		day of			. 19
	Sorpopa IHIS	M. State of the contract of th		a fort	ANTESTICES.
The state of the s	. ± 1, m = 0.00 (10.00 fg) (10.00 fg)	、 1917年 できるのでは1年 - 2017年 1917年 - 191			

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said County in said State, hereby certify that ANDREW W. CROSS, as Partner on behalf of CROSS-KIMBRELL PARTNERSHIP, an Alabama General Partner-ship, whose name is signed to the forgoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he in his capacity as such partner, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the // day of

Notary Public

Motary Public

Motary Public

Motary Public

May Commission experies 316.88

RECORDING FEES

Mortgage Tax	\$
Deed Tax	
Mineral Tax	
Recording Fee	S.00
Index Pea	1.00
TOTAL	\$ 6.00

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1985 OCT 17 AM 9: 10

SUDGE OF PREPATE