Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P.O. BOX 7344-A, Birmingham, AL 35253.

RELEASE OF LIEN

2621

STATE OF ALABAMA

COUNTY OF JEFFERSON

| Comparation organized under t | ESE PRESENTS, that SouthTrust Mortgag | 9~ |
|--------------------------------------|---|---------------------------------------|
| TATAMATAL TITLE TO CARLESCEN MINER T | the laws of the State of Delaware, de | oes |
| hereby acknowledge that the it | ndebtedness secured by a certain mor | tgage |
| dated February 20, 1985 ex | ecuted by Joe Curtis and Shirley Ann | Curpin , |
| to CouthTruct Mortgage Corpora | ation and recorded in the Probate Of | fice of |
| Shelby County | y, Alabama in the records of mortgage | es |
| COURT ASS | has been fully maid which was at | the |
| Volume 019 Page 458 | has been fully paid, which was at | toage |
| time of such payment the owner | r of said indebtedness, and said mor | rgage |
| is hereby released and forever | r released and forever discharged. | • |
| | • | |
| | | _ |
| IN WITNESS WHEREOF | , SouthTrust Mortgage Corporation ha | s caused |
| its name to be hereto subscri | bed by W. Guy Warren, Its V | ice |
| President and Catherine O. Jo | ones , Its Secretary, and the corp | orate |
| seal hereto affixed in Birmir | ngham, Alabama on this sixteen | th day |
| of October ,1985. | | · · · · · · · · · · · · · · · · · · · |
| | | |
| Lot 21, Meadow Brook, First Sec | CLOT | |
| > | SouthTrust Montgag | e Corporation |
| | | , — —— , |
| | . // | 1 . |
| | | 101 |
| - | RV. [1] | I am |
| - | BY: Wise President | Jan |
| | | Jan |
| | Vice President | Jan |
| | Vice President STATE OF ALA. SHELBY CO. | Jan |
| ATTEST: | STATE OF ALA. SHELBY CO. I CERTIFY THIS | Jan |
| ATTEST: | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED | Jan |
| ATTEST: | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED PECORDII | NG FEES |
| ATTEST: | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED RECORDING. RECORDING. | NG FEES |
| Catherine O Jones | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1985 OCT 17 AM 8-55 Recording Fee | <u>\$ 2.50</u> |
| ATTEST: Office Of Jones Secretary | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1985 OCT 17 AM 8:55 Recording Fee | NG FEES 8_2.50 |
| Secretary Secretary | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1985 OCT 17 AM 8 55 Recording Fee | <u>\$ 2.50</u> |
| Catherine O Jones | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED RECORDING RECORDING RECORDING Recording Fee JUDGE OF FRUBAIE TOTAL | <u>\$ 2.50</u> |
| Secretary Secretary | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED RECORDING RECORDING RECORDING Recording Fee JUDGE OF FRUBAIE Vice President RECORDING Recording Fee Index Fee | <u>\$ 2.50</u> |

WITNESS my hand and official seal in said County and State this sixteenth day of October 19 85

County, in said State, hereby certify that W. Guy Warren

name as Vice President, and _____ Catherine O.__ Jones ____, whose name as

instrument, and who are known to me, acknowledge before me that being

with full authority, executed the same as the act and deed of said

informed on the contents of said instrument, they as such officers and

Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing

I, the undersigned, A Notary Public in and for the said

Notary Public
My Commission Expires