

STATE OF ALABAMA)

JEFFERSON COUNTY)

2578

WHEREAS, The hereinafter named Mortgagors did heretofore execute Mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, ~~Bessemer Division~~, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	Real VOLUME	PAGE
Louise A. Gilmore & James F. Gilmore	704833	Book 001	879 9-11-84
Terry C. Parker & Judy W. Parker	909450	Mortgage Book 326	792 11-4-72

and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed by its duly authorized officer on this 10th day of October, 1985.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BESSEMER

BY:

C.L. Davis
Its Senior Vice President

ATTEST:

[Signature]
Assistant Secretary

STATE OF ALABAMA)

JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT 16 PM 12:12

[Signature]
JUDGE OF PROBATE

Rec. 250
Ind 200
450

I, the undersigned, C.L. Davis, A Notary Public, in and for said County, in said State, hereby certify that C.L. Davis whose name as Senior Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer and with full authority, executed the voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 10th day of October, 1985.

Deborah Ann Bussell
Notary Public

STONE, PATTON, KIERCE & KINCAID
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021