(Name)ARRI L.	HALLO IFIE	H , summer	
- MONT	GOWFEL MIGHT		
(Address) MONEWOODE	FORM WARRANTY DEED, J	OINTLY FOR LIFE WITH RE	
CORPORATION	PORM WARRANTI DEED. 3	LAND TITLE COMPA	NY OF ALABAMA, Birminghem, Alabama
STATE OF ALABAMA	NOW ALL MEN BY TH	ese presents,	
COUNTY OF SHELBY		•	
That in consideration of Ninety-One	e thousand one hund	ired eighty and no/	100 (\$ 91,180.00)
			a corporation,
to the undersigned grantor, Harlener (herein referred to as GRANTOR), in said GRANTOR does by these present	hand paid by the GRANTs, grant, bargain, sell and	EES herein, the receipt of convey unto	which is hereby acknowledged, the
Daniel G. Miles, Jr. and			
(herein referred to as GRANTEES) for of them in fee simple, together with exituated in Shelby County, Al	verv contingent remainder	ves and upon the death of and right of reversion,	either of them, them to the survivor the following described real estate,
Lot 54, according to the Sur	vow of Supply Meado	ws. 3rd Sector. as	recorded in
Map Book 9, page 91 A & B, i	n the Probate Offi	ce of Shelby Count	y, Alabama.
Subject to taxes for 1986.			
Subject to restrictions, eas	remetra building 1	ines and rights of	way of record.
Subject to restrictions, eas	warens, mitmil	The second of	
The grantor herein does not to or under the land herein		oal, oil, gas and	other mineral interests in,
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<b>8</b>			•
them, then to the survivor of them in tingent remainder and right of reve GRANTEES, their heirs and assigns brances,	fee simple, and to the new resion. And said GRANT(), that is lawfully seized in	R does for itself, its succe fee simple of said premise	lives and upon the death of either of vivor forever, together with every conssions and assigns, covenant with saides, that they are free from all encum- successors and assigns shall, warrant gainst the lawful claims of all persons.
and defend the same to the said GRA	ANTEES, their heirs, execu	affile wild good in section	
IN WITNESS WHEREOF, the who is authorized to execute this con-	e said GRANTOR, by its veyance, has hereto set its	President, B. J. signature and seal, this the	. Harris te 11thday of October 19 85
ATTEST:	والمعارض والمستشير	Har	bar Homes, Inc.
	· · · · · · · · · · · · · · · · · · ·	By O A	and.
**	SMITERESTAL SHELD	Y COL	President
	I CERTIFY THE INSTRUMENT WAS I	FILED	Recipies
STATE OF ALABAMA COUNTY OF JEFFERSON	1005 OCT 10 40 W		Just -1100
	1985 OCT 16 AN N	} 19	y Public in and for said County in said
I, the undersigned	notetore. 9. Some	a Notar	y Public in and for said country in the
a corporation, is signed to the fore- informed of the contents of the con-	Idear of the same		edged before me on this day that, being secuted the same voluntarily for and as
the act of said corporation,	ر	day of Ogtober	
Given under my hand and offic	al seas this the	Jame	la K. Chelle
S			,
	•	•	

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