## STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

	., 0001111)	2475			
a/An/aw Albi	Mer Systhestre	esents That, the under	signed America's	s First Credit	Union formerly
		, acknowledges full			
(Real Property)	(Personal Proper	ty) mortgage executed	by Mary Jo Rey	molds and hus	band, James
which said mor	rigage was record	led in the office of the J	udge of Probate Cou	urt of Tellerson Cou Shelby	anty, Alabama, in
_Book	Book No	, Page N	o. <u>151</u> , (an		
in	Book No.	, Page	,) and the unders	signed does furthe	er hereby release
and satisfy said	i mortgage.				
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				•	
	•				· •
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•					
In Witness	Whereof, the und	dersigned, America!	s First Credit	Union formerly	r d/b/a
	se presents to be	executed this 9th	day ofOctob	er	
			day ofOctob merica's First [ron & Steel Cre	Credit Union :	formerly d/b/a
	PREDARED BY		TOIL OF DICCE OF		
THIS INSTRUMENT	WAS PREPARED BY. ST CREDIT UNICH N., B'HAM, AL 35202	AC No	K.t.	Math	
ATTERICA'S FIR	N., B'HAM, AL 35202		March	STATE OF THE STATE	
13/10 All	1///	$\frac{1}{2}$	Robert W. Smith Power of Attorne	y recorded in	Book 10 Page 85
	N., B'HAM, ILL	,		•	
STATE OF A	ALABAMA)		GENERA	L ACKNOWL	EDGEMENT
4,7,4,		y Public			
I, the under	•	Probate, in and for said	d County in said Sta	te, hereby certify	that
		whose	name is signed to th	e foregoing instr	ement and who
	acknowledged be	elore me on this day the the day the same bea	at, being informed of	<b>-</b>	•
Given unde	er my band and C	Official seal this	day of		19
	STAT	FERFALL CUCLOV OA -			
	INSTE	FE OF ALA. SHELBY CO. — CERTIFY THIS CUMENT WAS FILED N	idge of Probate		·
	1115 [1	OMENT WAS FILED N	otary Public		
STATE OF A EFFERSON	COUNTY)	OCT 15 AN IO: 34	CORPORATI	E ACKNOWL	EDGEMENT
	سهیمرشوند الارین	Phiblio 16 GATE			
I, the unders		Probate, in and for said	County in said Stat	te, hereby certily	that
			_		
America	s First Credi	t Unio. formerly	d/b/a Iron & Ste	el Credit Uni	on of
		a corporation, is sign this day that, being in cuted the same volunt		ents of the instrum	ent, he, as such
Given under	r my hand and O	Official seal this9th	day ofOctob	per \	- al9 85
	·	^	9 4	1	<u> </u>
P. 0.	Box 113	49	Ville	K. 72	rrow
OBATE 70 B / J	ham, At	35202 -1349No	dge of Probate		
CAIRIE ··· (U	•	~UZ -/349NC	yai <b>à tan</b> nc	•	