ORIGINAL

Bf.	40697		
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KNOW ALL MEN BY THESE PRESENTS:

THE STATE OF ALABAMA

		THAT W	HEREAS, on 13th	day of	Apri	i	, A. D.	19 OI , the Probate
		Court of	Shelby	1	County rendered	i a decree for	the sale of lands	hereinafter described
			, for the payment of St			110	known	
		and conveyed	said jands, and for the	navment of the	he fees, costs, an	d expenses of	f and under said de	cree, and the sale had
				furt meerin or A		<u> </u>		
			IEREAS, thereafter, to-			ay of	May	, 19 ⁸¹ , under r Shelby
•		County for se	nce of said decree, said id taxes, fees, costs, an nds were bid in for the IEREAS, the time allow	d expenses, a State for the ved by law fo	e sum of said ta or the redemption	xes, fees, cost n of said lan	is, and expenses. ds has elapsed sin	said lands to pay the
	•	same not hav	ing been redeemed, the IEREAS, said lands has ssioner of the State of that the sum of Se	e title theret ving been er Alabama wi	o under said said tered upon the th the approval	e is suit in in books of the of the Govern	State Land Comminor, has fixed the p	ssioner, and the State price of said land, and
	æ975	to cover and	satisfy all claims of the licers' fees which were	e State and C due upon or l	ounty against sa have accrued ag	ainst said lan	ds, as provided for	by law.
	င်ာ	AND WI	HEREAS, application h	as been made	to the State La	nd Commissi	oner of the State o	of Alabama by
, -	** **		Sherman Ho	olland, JR	. (**** 00)_		to purchase said l	ands, and said sum of
1			Seventy-Eigh	it & OO/IC	0 (\$/8.00)-			Dollars therefor
	800K 044	now The authority premises about gain, sell, an or covenant	d into the State Treasure REREFORE, The State y in him vested by law ove set out, has this day of any kind on the part aforesaid in and to said	Land Comming, with the sygranted, but of the State,	approval of the argained, sold, a Sherman Hol express or implie	ind conveyed land, Jr.	and by these pre	sents does grant, bar- , without warranty
	٨٦	dmont Lot	8 B1k 7 Bk 3 Pg	3				
:	Se	c 20 T22S	R3W Deed Dim 108	.9 x 200	DB 251 P 21	4 05/195	8 Beat 4	-
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:			The Market of the Control	•		-		
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	<i>t</i>	_	THE APPLE A PART OF BOTH	DE(CORDING F	ees		
		5)	ME O PALA. SHELBY CO. I CERTIFY THIS					
•		ins'	FRUMENT WAS FILE) Mortgage		50_		
•		1000	SOCT IC ON LOS	Deed Ta				• •
		1383	6 OCT 15 PM 1= 34	Willer	Tax	2.50		
		وسين المستند	e e	42.	ng Fee	100		
			JUDGE OF PROBATE	Index F			•	
			. ,	1111011	<u> </u>	14.00	-	
··.				TOTAL	W			
			C	unty and Sta	te, to have and till and, Jr.	to hold the sa	me, the said right	and title of the State in
		the lands a	foresaid, unto	HET IRQUE MU		his be	irs and assigns fore	ver.
		T	imony whereof I have	hereunta set			_	September , 19 85
i. -			muony whereon I have	VICTERISM RE!	מייים אונים שונים ו	ATE LAND	MMISSIONER C	•
. ;		Approved	MII	1011-	. G14	/	Who	,
·			Gove	Thor	-41	Ву	State 1	Land Commissioner.
÷.			4		40.	<u> </u>		<u> </u>
, i :: .		THE STA	te of Alabama, M	ONTGOMER			•	
		I,	Kathryn J. Bow		1	, a Notary Po	ublic in and for sai	id County, in said State
		hereby cer	Aldra Alra A	James	C. White	aman medical.	is bloom to me	, whose name acknowledged before me
		on this day	o the foregoing conveys y that, being informed e ecuted the same volun	of the conten	ts of this convej	yance, ne, in	-dra cabacters, are an	cknowledged before me ch State Land Commis
			under my hand this	A.s.		ptember		85 1985
3 4	-		- mandage that several error .		K 10		79056C	Notary Publi
				•		- my many	The state of the s	The state of the s
No. of			ANGERS (17 年至 15),"阿里斯拉斯斯科斯斯斯斯斯斯斯斯		MAN COLUMN	The state of the s	The state of the s	
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