This instrument was prepared by

Highway 31 South at Valleydale Rd., P.O. Box 689 Pelham, Alabama 35124

Phone (205) 988-5600 Policy Issuing Agent for SAFECO Title Insurance Company

This Form fun

Courtney H. Mason, Jr. (Name) PO Box 360187

(Address) Birmingham, AL 35236-0187

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIPE WITH REMAINDER TO SURVIYOR

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of

COUNTY OF SHELBY

eighty five thousand six hundred forty & NO/100th (\$85,640.00)

a corporation, Bill Langston Construction Co., Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the to the undersigned grantor. said GRANTOR does by these presents, grant, bargain, sell and convey unto

John Paul Turley and wife, Julia L. Turley

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, to-wit: situated in

Lot 12; Block 2, according to the survey of Dearing Downs, Second Addition, as recorded in Map Book 9 page 33 in the Probate Office of Shelby County, Alabama; being situated in the Town of Helena, Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$61,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Grantees' Address: 1203 Bold Ruler Lane Helena, AL 35080

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns; that is lawfully scized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, William Langston IN WITNESS WHEREOF, the said GRANTOR, by its <sup>19</sup>85. who is authorized to execute this tonveyance, has hereto set its signature and seal, this the 10thday of October BILL LANGSTON CONSTRUCTION CO., INC.

ATTEST:

BOOK

William Langston

ALABAMA STATE OF COUNTY OF SHELBY

1985 OCT 15 AH 9: 01

a Notary Public in and for said County in said

By William Langeton President

THE UNDERSIGNED William Gangston LANGSTON CONSTRUCTION CO., INC. State, hereby certify that a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation, 85. day of October

Given under my band and official scal, this the 10th

Courtney H. Mason, Jr.

Notary Public

Form ALA-33