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THIS INSTRUMENT WAS PREPARED BY:
Larry Hillard
as an employee of
SOUTH STATES MORTGAGE CORPORATION
213 Gadsden Highway, Suite 225
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	•
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENTS, That Sout	h States Mortgage Corporation,
a corporation, for value received to it in han	nd paid by Mortgage Corporation
of the South does hereby	grant, bargain, sell and convey and
assign unto Mortgage Corporation of the South	, all its right, title
and interest in and to a certain mortgage exec	uted to it by Judy Johnston and
Shirley A.Reed , on the 7th day	of October, 1985, and
recorded in Real Volume, Page	III, of the records of the
Probate Office of Shelby County, Alaba	ma; and, together with the debt
secured thereby and all right, title and inter	est in and to the property
therein described.	· -
IN WITNESS WHEREOF, South States Mortgage	Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice	
President, and attested by James R. Tarrant, III, its Secretary, (and its	
corporate seal to be hereto affixed), this the	
white of their outline out	ATES MORTGAGE CORPORATION
I CERTIFY THIS INSTRUMENT WAS FILED	
147.	ARRY R. HILMARD
Thomas of Snowed a	ENIOR VICE PRESIDENT
ATTEST: JUDGE OF PROPATE	RECORDING FEES
SEATING	Recording Fee \$ 2.50
BY: ALL AND AND AND TIT	Index Fee /.OO
ITS: SECRETARY	TOTAL : 3.50
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, the undersigned authority, a Notary Pulsaid State, hereby certify that Larry R. Hillar President of South States Mortgage Corporation foregoing conveyance, and who is known to me, aday, that, being informed of the contents of the and with full authority, executed the same volume said corporation.	rd, whose name as Senior Vice , a corporation, is signed to the acknowledged before me on this his conveyance, he, as such officer

Given under my hand and official seal, this the 7th day of October 19

My Commission Expires:

Dan Shitter

Skin Expires November 2, 1987

