SOUTHERN PROPERTIES AN ALABAMA GENERAL PARTNERSHIP

THIS MEMORANDUM OF PARTNERSHIP is made and entered into this the 10th day of October, 1985, and is executed by all of the partners of Southern Properties, an Alabama General Partnership (hereinafter "the partnership") to evidence the existence of the said partnership and to serve as a memorandum of said partnership for recording purposes.

- 1. The name of the partnership is: Southern Properties. Said partnership is formed pursuant to the laws of the State of Alabama as a general partnership.
- 2. The partners and their respective percentage interest in the partnership are:

80%

Michael E. Osborn 200 Vestavia Parkway Vestavia Office Park Suite 2300 Birmingham, Alabama 35216

R. Stephen Griffis 20% 1609 21st Street South Birmingham, Alabama 35205

3. The purpose or purposes of the partnership include, but are not limited to:

Acquiring, owning, managing undeveloped and developed real property, constructing improvements and related facilities thereon for lease, operating the same for profit, developing for sale such real property and to do all things necessary or incidental to the accomplishment of said purposes.

- 4. The date of formation of the partnership is: October 10, 1985.
- 5. A copy of the full partnership agreement is maintained at the offices of the partnership. The offices of the parternship are located at:

Vestavia Parkway
Vestavia Office Park
Suite 2300
Birmingham, Alabama 35216

- 6. The partnership has acquired the property as described on the attached Exhibit "A".
- 7. Neither a partnership interest nor the property of the partnership may be transferred, sold, conveyed or mortgaged without unanimous consent of all partners.

IN WITNESS WHEREOF, the undersigned, being all of the partners of Southern Properties, an Alabama general

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partnership, have hereunto fixed their signatures and seal as of this the day and year first above written.

> Michael E. C MICHAEL E. OSBORN, Partner

R. STEPHEN GRIFFIS:

STATE OF ALABAMA JEFFERSON COUNTY

Before me, the undersigned authority in and for said County and State, appeared the above-signed, and executed the foregoing Memorandum of Partnership Agreement voluntarily and in my presence in Birmingham, Alabama. Said Memorandum of Partnership Agreement was executed voluntarily above-signed Michael E. Osborn, after he had read and been informed of the contents of the instrument

Sworn to and subscribed before me this 102 day of . 1985.

STATE OF ALABAMA JEFFERSON COUNTY

Before me, the undersigned authority in and for said County and State, appeared the above-signed, and executed the foregoing Memorandum of Partnership Agreement voluntarily and in my presence in Birmingham, Alabama. Said Memorandum of was executed voluntarily by Partnership Agreement above-signed R. Stephen Griffis, after he had read and been informed of the contents of the instrument

Sworn to and subscribed before me this 10^{-2}

1985.

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That part of the SW 1/4 of Section 13, Township 20, Range 3 West, Shelby County, Alabama, particularly described follows: Commence at the point of intersection of the North Line of said SW 1/4 and the East line of Birmingham Montgomery Highway (also known as U.S. Highway #31) and run southerly along the East line of said Highway 1340 feet to the point of beginning; thence Eastwardly and parallel with the said North line of said SW 1/4 a distance of 315.5 feet, more or less, to the top of ridge; thence Southwesterly along the top of said ridge to a point on the North line of what is known as the Yeager property; thence Westerly and parallel to the North line of said SW 1/4 along the North line of said Yeager property 187.7 feet, more or less, to the East line of said Highway at a point 1540 feet, more or less, south of the North line of said SW 1/4, measured along the East line of the said highway; thence Northerly along the East line of said highway to the point of beginning; being situated in Shelby County, Alabama.

STATE BEALA, SHELLEY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1985 OCT 15 AN 8: 18

JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 7.50
Index Fee 1.00
TOTAL \$ 8.50