

1346

2439

LOAN NUMBER: 43

CORRECTIVE

MCS#177092

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____ Mortgage Corporation of the South

that certain mortgage executed by A. J. Benintende, Jr. and wife,
Virginia Benintende bearing date of the 20th day of September,
1985, and recorded in Book 042 Page 420, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

Re-Recorded in Vol. 042 Page 984 of the mortgage records in the Office of the Probate
Judge of Shelby County, Alabama

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 20th day of September, 19 85.

Rec. 250
Ind. 100
350

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 SEP 24 PM 12:13

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County,
hereby certify that Mitchell W. Alverson, whose name as President of Liberty
Mortgage Corporation, is signed to the foregoing instrument and who is known
to me, acknowledged before me on this day that, being informed of the contents
of the instrument, he, in his capacity as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 20th day of September 19 85

My Commission Expires: 6/24/88

Fran Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.

Courtney Mason

BOOK 044 PAGE 768

BOOK 042 PAGE 425

LIBERTY MORTGAGE CORPORATION
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 SEP 21 PM 2:00
JUDGE OF PROBATE