

1346

2439

LOAN NUMBER: 43  
MCS#177092

CORRECTIVE

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_ Mortgage Corporation of the South that certain mortgage executed by A. J. Benintende, Jr. and wife, Virginia Benintende bearing date of the 20th day of September, 1985, and recorded in Book 042 Page 420, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

Re-Recorded in Vol. 042 Page 984 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 20th day of September, 1985.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 SEP 24 PM 12:13  
Rec. 250  
Ind. 100  
350

LIBERTY MORTGAGE CORPORATION  
By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 20th day of September 1985

My Commission Expires: 6/24/88

Fran Slovensky  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

Courtney Mason

BOOK 044 PAGE 768  
BOOK 042 PAGE 425

LIBERTY MORTGAGE CORPORATION  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 SEP 21 PM 2:00  
JUDGE OF PROBATE